

DATE OF Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-------------------|-------------|---------|----------|--------------------------|------|----------|-----------|-----------|---------|
| PHOTO NO. | 893127 | LOT NO. | 8-347 | MAP REFERENCE | N 15 | LATITUDE | 40 35N | LONGITUDE | 125 30E |
| COUNTRY | NORTH KOREA | | PROVINCE | WAC 290D (PYONGAN PUKTO) | | | | | |
| AREA NO. | 16L | SUBJECT | C 66 | SUBJECT | | SUBJECT | | SUBJECT | |
| PYOKTONG | | 5 | GU N | 10 | | 15 | R U R A L | 20 | |
| S E T C E M E N T | | 25 | | 30 | | 35 | | 40 | |
| | 45 | | | 50 | | | | | |

7,24

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 2 | 4 | | Korea, No. 8, 1962 |

CAPTIONED BY *REB*

CLASSIFICATION *SECRET*

DATE OF RELEASE 1999/09/22, CIA RD P78-05867A000404400046-1
 PHOTO NO. 698428 LOT NO. 8735 MAP REFERENCE LATITUDE
 E 188 E 12 33 N 105 04 E

| | | | | | | | |
|---------------------|-----------------|--------------------------|---------|---------|-------------|---------|---------|
| COUNTRY Cambodia | | PROVINCE Kompong Thom | | | | | |
| AREA NO 22L | SUBJECT C 38 | SUBJECT AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P H U M | P R A S A T | | | | C H A M - M | | A |
| L A Y | H O U S E | | | | | | |
| | | | | | | | |

on the main road to Kompong Thom
 from Kompong Thom. Direction north.

| | | | | | |
|----------------------------|-----------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO Jan 12 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION Conf | | | | | CAPTIONED BY Axx |

APPROVED FOR RELEASE 1999/09/22 ANALYSIS REPORT
 FORM NO. 102-2000-1
 1 Jun 54

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | |
|-----------|-----------|----------|--------------|---------------|----------|---------|----------|
| PHOTO NO. | 893429 | LOT NO. | 8733 | MAP REFERENCE | LATITUDE | 12 33 N | 105 04 E |
| COUNTRY | Camboodia | PROVINCE | Kompong Thom | | | | |
| AREA NO | 22L | SUBJECT | AKU | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHUM | | PRASAT | ROUTE | ROUTE | ROUTE | ROUTE | ROUTE |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 45 | 50 | | | | | | |

Direction northwest.

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|------------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CONF | AD | [REDACTED] | | |

GPO : 1962 O - 07425

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

1 Jan 58

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | |
|----------------|-----------------|----------|--------------|---------------|----------------------|---------|---------|
| PHOTO NO. | 893430 | LOT NO. | 8783 | MAP REFERENCE | C 12 33 N 105 05 E | | |
| COUNTRY | Camodia | PROVINCE | Kompong Thom | | | | |
| AREA NO. | 22L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHUM | 3 | PRA | 8 | AT | 10 | 15 | 20 |
| LAY | 25 | NATIVE | 30 | 8 | 35 | 40 | 45 |
| | 45 | | 50 | | | | |
| 8 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 12 Jun 63 | 4 | 1 | 3 | 1 | 25X1A | | |
| CLASSIFICATION | Captioned by AB | | | | | | |

893431

2025 Release 1999/09/22 : CIA-RDP78-05867A000401400046,1

| | | | |
|-----------|----------|---------------|------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE |
| PHOTO NO. | 8 733 | N 15 | 12 42 N 104 32 E |
| AREA NO. | 22 L | PROVINCE | Kompong Thom |
| COUNTRY | Cameroon | SUBJECT | SUBJECT |
| AREA NO. | 22 L | SUBJECT | SUBJECT |
| KOMPONG | 5 | THOM | 10 |
| KOM | 25 | (N R) | 15 |
| 22 | 30 | AT | 20 |
| FL | 45 | AT | 40 |
| L | 50 | AT | 35 |
| FL | 55 | AT | 30 |
| L | 60 | AT | 25 |
| FL | 65 | AT | 20 |
| L | 70 | AT | 15 |
| FL | 75 | AT | 10 |
| L | 80 | AT | 5 |
| FL | 85 | AT | 0 |
| L | 90 | AT | 0 |
| FL | 95 | AT | 0 |
| L | 100 | AT | 0 |
| FL | 105 | AT | 0 |
| L | 110 | AT | 0 |
| FL | 115 | AT | 0 |
| L | 120 | AT | 0 |
| FL | 125 | AT | 0 |
| L | 130 | AT | 0 |
| FL | 135 | AT | 0 |
| L | 140 | AT | 0 |
| FL | 145 | AT | 0 |
| L | 150 | AT | 0 |
| FL | 155 | AT | 0 |
| L | 160 | AT | 0 |
| FL | 165 | AT | 0 |
| L | 170 | AT | 0 |
| FL | 175 | AT | 0 |
| L | 180 | AT | 0 |
| FL | 185 | AT | 0 |
| L | 190 | AT | 0 |
| FL | 195 | AT | 0 |
| L | 200 | AT | 0 |
| FL | 205 | AT | 0 |
| L | 210 | AT | 0 |
| FL | 215 | AT | 0 |
| L | 220 | AT | 0 |
| FL | 225 | AT | 0 |
| L | 230 | AT | 0 |
| FL | 235 | AT | 0 |
| L | 240 | AT | 0 |
| FL | 245 | AT | 0 |
| L | 250 | AT | 0 |
| FL | 255 | AT | 0 |
| L | 260 | AT | 0 |
| FL | 265 | AT | 0 |
| L | 270 | AT | 0 |
| FL | 275 | AT | 0 |
| L | 280 | AT | 0 |
| FL | 285 | AT | 0 |
| L | 290 | AT | 0 |
| FL | 295 | AT | 0 |
| L | 300 | AT | 0 |
| FL | 305 | AT | 0 |
| L | 310 | AT | 0 |
| FL | 315 | AT | 0 |
| L | 320 | AT | 0 |
| FL | 325 | AT | 0 |
| L | 330 | AT | 0 |
| FL | 335 | AT | 0 |
| L | 340 | AT | 0 |
| FL | 345 | AT | 0 |
| L | 350 | AT | 0 |
| FL | 355 | AT | 0 |
| L | 360 | AT | 0 |
| FL | 365 | AT | 0 |
| L | 370 | AT | 0 |
| FL | 375 | AT | 0 |
| L | 380 | AT | 0 |
| FL | 385 | AT | 0 |
| L | 390 | AT | 0 |
| FL | 395 | AT | 0 |
| L | 400 | AT | 0 |
| FL | 405 | AT | 0 |
| L | 410 | AT | 0 |
| FL | 415 | AT | 0 |
| L | 420 | AT | 0 |
| FL | 425 | AT | 0 |
| L | 430 | AT | 0 |
| FL | 435 | AT | 0 |
| L | 440 | AT | 0 |
| FL | 445 | AT | 0 |
| L | 450 | AT | 0 |
| FL | 455 | AT | 0 |
| L | 460 | AT | 0 |
| FL | 465 | AT | 0 |
| L | 470 | AT | 0 |
| FL | 475 | AT | 0 |
| L | 480 | AT | 0 |
| FL | 485 | AT | 0 |
| L | 490 | AT | 0 |
| FL | 495 | AT | 0 |
| L | 500 | AT | 0 |
| FL | 505 | AT | 0 |
| L | 510 | AT | 0 |
| FL | 515 | AT | 0 |
| L | 520 | AT | 0 |
| FL | 525 | AT | 0 |
| L | 530 | AT | 0 |
| FL | 535 | AT | 0 |
| L | 540 | AT | 0 |
| FL | 545 | AT | 0 |
| L | 550 | AT | 0 |
| FL | 555 | AT | 0 |
| L | 560 | AT | 0 |
| FL | 565 | AT | 0 |
| L | 570 | AT | 0 |
| FL | 575 | AT | 0 |
| L | 580 | AT | 0 |
| FL | 585 | AT | 0 |
| L | 590 | AT | 0 |
| FL | 595 | AT | 0 |
| L | 600 | AT | 0 |
| FL | 605 | AT | 0 |
| L | 610 | AT | 0 |
| FL | 615 | AT | 0 |
| L | 620 | AT | 0 |
| FL | 625 | AT | 0 |
| L | 630 | AT | 0 |
| FL | 635 | AT | 0 |
| L | 640 | AT | 0 |
| FL | 645 | AT | 0 |
| L | 650 | AT | 0 |
| FL | 655 | AT | 0 |
| L | 660 | AT | 0 |
| FL | 665 | AT | 0 |
| L | 670 | AT | 0 |
| FL | 675 | AT | 0 |
| L | 680 | AT | 0 |
| FL | 685 | AT | 0 |
| L | 690 | AT | 0 |
| FL | 695 | AT | 0 |
| L | 700 | AT | 0 |
| FL | 705 | AT | 0 |
| L | 710 | AT | 0 |
| FL | 715 | AT | 0 |
| L | 720 | AT | 0 |
| FL | 725 | AT | 0 |
| L | 730 | AT | 0 |
| FL | 735 | AT | 0 |
| L | 740 | AT | 0 |
| FL | 745 | AT | 0 |
| L | 750 | AT | 0 |
| FL | 755 | AT | 0 |
| L | 760 | AT | 0 |
| FL | 765 | AT | 0 |
| L | 770 | AT | 0 |
| FL | 775 | AT | 0 |
| L | 780 | AT | 0 |
| FL | 785 | AT | 0 |
| L | 790 | AT | 0 |
| FL | 795 | AT | 0 |
| L | 800 | AT | 0 |
| FL | 805 | AT | 0 |
| L | 810 | AT | 0 |
| FL | 815 | AT | 0 |
| L | 820 | AT | 0 |
| FL | 825 | AT | 0 |
| L | 830 | AT | 0 |
| FL | 835 | AT | 0 |
| L | 840 | AT | 0 |
| FL | 845 | AT | 0 |
| L | 850 | AT | 0 |
| FL | 855 | AT | 0 |
| L | 860 | AT | 0 |
| FL | 865 | AT | 0 |
| L | 870 | AT | 0 |
| FL | 875 | AT | 0 |
| L | 880 | AT | 0 |
| FL | 885 | AT | 0 |
| L | 890 | AT | 0 |
| FL | 895 | AT | 0 |
| L | 900 | AT | 0 |
| FL | 905 | AT | 0 |
| L | 910 | AT | 0 |
| FL | 915 | AT | 0 |
| L | 920 | AT | 0 |
| FL | 925 | AT | 0 |
| L | 930 | AT | 0 |
| FL | 935 | AT | 0 |
| L | 940 | AT | 0 |
| FL | 945 | AT | 0 |
| L | 950 | AT | 0 |
| FL | 955 | AT | 0 |
| L | 960 | AT | 0 |
| FL | 965 | AT | 0 |
| L | 970 | AT | 0 |
| FL | 975 | AT | 0 |
| L | 980 | AT | 0 |
| FL | 985 | AT | 0 |
| L | 990 | AT | 0 |
| FL | 995 | AT | 0 |
| L | 1000 | AT | 0 |
| FL | 1005 | AT | 0 |
| L | 1010 | AT | 0 |
| FL | 1015 | AT | 0 |
| L | 1020 | AT | 0 |
| FL | 1025 | AT | 0 |
| L | 1030 | AT | 0 |
| FL | 1035 | AT | 0 |
| L | 1040 | AT | 0 |
| FL | 1045 | AT | 0 |
| L | 1050 | AT | 0 |
| FL | 1055 | AT | 0 |
| L | 1060 | AT | 0 |
| FL | 1065 | AT | 0 |
| L | 1070 | AT | 0 |
| FL | 1075 | AT | 0 |
| L | 1080 | AT | 0 |
| FL | 1085 | AT | 0 |
| L | 1090 | AT | 0 |
| FL | 1095 | AT | 0 |
| L | 1100 | AT | 0 |
| FL | 1105 | AT | 0 |
| L | 1110 | AT | 0 |
| FL | 1115 | AT | 0 |
| L | 1120 | AT | 0 |
| FL | 1125 | AT | 0 |
| L | 1130 | AT | 0 |
| FL | 1135 | AT | 0 |
| L | 1140 | AT | 0 |
| FL | 1145 | AT | 0 |
| L | 1150 | AT | 0 |
| FL | 1155 | AT | 0 |
| L | 1160 | AT | 0 |
| FL | 1165 | AT | 0 |
| L | 1170 | AT | 0 |
| FL | 1175 | AT | 0 |
| L | 1180 | AT | 0 |
| FL | 1185 | AT | 0 |
| L | 1190 | AT | 0 |
| FL | 1195 | AT | 0 |
| L | 1200 | AT | 0 |
| FL | 1205 | AT | 0 |
| L | 1210 | AT | 0 |
| FL | 1215 | AT | 0 |
| L | 1220 | AT | 0 |
| FL | 1225 | AT | 0 |
| L | 1230 | AT | 0 |
| FL | 1235 | AT | 0 |
| L | 1240 | AT | 0 |
| FL | 1245 | AT | 0 |
| L | 1250 | AT | 0 |
| FL | 1255 | AT | 0 |
| L | 1260 | AT | 0 |
| FL | 1265 | AT | 0 |
| L | 1270 | AT | 0 |
| FL | 1275 | AT | 0 |
| L | 1280 | AT | 0 |
| FL | 1285 | AT | 0 |
| L | 1290 | AT | 0 |
| FL | 1295 | AT | 0 |
| L | 1300 | AT | 0 |
| FL | 1305 | AT | 0 |
| L | 1310 | AT | 0 |
| FL | 1315 | AT | 0 |
| L | 1320 | AT | 0 |
| FL | 1325 | AT | 0 |
| L | 1330 | AT | 0 |
| FL | 1335 | AT | 0 |
| L | 1340 | AT | 0 |
| FL | 1345 | AT | 0 |
| L | 1350 | AT | 0 |
| FL | 1355 | AT | 0 |
| L | 1360 | AT | 0 |
| FL | 1365 | AT | 0 |
| L | 1370 | AT | 0 |
| FL | 1375 | AT | 0 |
| L | 1380 | AT | 0 |
| FL | 1385 | AT | 0 |
| L | 1390 | AT | 0 |
| FL | 1395 | AT | 0 |
| L | 1400 | AT | 0 |
| FL | 1405 | AT | 0 |
| L | 1410 | AT | 0 |
| FL | 1415 | AT | 0 |
| L | 1420 | AT | 0 |
| FL | 1425 | AT | 0 |
| L | 1430 | AT | 0 |
| FL | 1435 | AT | 0 |
| L | 1440 | AT | 0 |
| FL | 1445 | AT | 0 |
| L | 1450 | AT | 0 |
| FL | 1455 | AT | 0 |
| L | 1460 | AT | 0 |
| FL | 1465 | AT | 0 |
| L | 1470 | AT | 0 |
| FL | 1475 | AT | 0 |
| L | 1480 | AT | 0 |
| FL | 1485 | AT | 0 |
| L | 1490 | AT | 0 |
| FL | 1495 | AT | 0 |
| L | 1500 | AT | 0 |
| FL | 1505 | AT | 0 |
| L | 1510 | AT | 0 |
| FL | 1515 | AT | 0 |
| L | 1520 | AT | 0 |
| FL | 1525 | AT | 0 |
| L | 1530 | AT | 0 |
| FL | 1535 | AT | 0 |
| L | 1540 | AT | 0 |
| FL | 1545 | AT | 0 |
| L | 1550 | AT | 0 |
| FL | 1555 | AT | 0 |
| L | 1560 | AT | 0 |
| FL | 1565 | AT | 0 |
| L | 1570 | AT | 0 |
| FL | 1575 | AT | 0 |
| L | 1580 | AT | 0 |
| FL | 1585 | AT | 0 |
| L | 1590 | AT | 0 |
| FL | 1595 | AT | 0 |
| L | 1600 | AT | 0 |
| FL | 1605 | AT | 0 |
| L | 1610 | AT | 0 |
| FL | 1615 | AT | 0 |
| L | 1620 | AT | 0 |
| FL | 1625 | AT | 0 |
| L | 1630 | AT | 0 |
| FL | 1635 | AT | 0 |
| L | 1640 | AT | 0 |
| FL | 1645 | AT | 0 |
| L | 1650 | AT | 0 |
| FL | 1655 | AT | 0 |
| L | 1660 | AT | 0 |
| FL | 1665 | AT | 0 |
| L | 1670 | AT | 0 |
| FL | 1675 | AT | 0 |
| L | 1680 | AT | 0 |
| FL | 1685 | AT | 0 |
| L | 1690 | AT | 0 |
| FL | 1695 | AT | 0 |
| L | 1700 | AT | 0 |
| FL | 1705 | AT | 0 |
| L | 1710 | AT | 0 |
| FL | 1715 | AT | 0 |
| L | 1720 | AT | 0 |
| FL | 1725 | AT | 0 |
| L | 1730 | AT | 0 |
| FL | 1735 | AT | 0 |
| L | 1740 | AT | 0 |
| FL | 1745 | AT | 0 |
| L | 1750 | AT | 0 |
| FL | 1755 | AT | 0 |
| L | 1760 | AT | 0 |
| FL | 1765 | AT | 0 |
| L | 1770 | AT | 0 |
| FL | 1775 | AT | 0 |
| L | 1780 | AT | 0 |
| FL | 1785 | AT | 0 |
| L | 1790 | AT | 0 |
| FL | 1795 | AT | 0 |
| L | 1800 | AT | 0 |
| FL | 1805 | AT | 0 |
| L | 1810 | AT | 0 |
| FL | 1815</ | | |

PHOTO NO. 893432

| | | | | | |
|---|-------------|--------------|-----------------|------------------|----------------------------|
| DATE OF RELEASE 1999/09/22 : CIA-RDP78-05867A000401400046-1 | | LOT NO. 1 | MAP REFERENCE C | LATITUDE 12 42 N | LONGITUDE 104 52 E |
| COORDINATE | PROVINCE | | Kompong Thom | | |
| AREA NO | SUBJECT C16 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOMPONG THOM. HEADQUARTERS OF LOCAL POLICE | | | | | |
| ARTERS OF LOCAL POLICE | | | | | |
| CE) looking east. | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS 1 |
| | | | | | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 SEP 58

Release 1999/09/22 : CIA-RDP78-05867A000401400946-1

| | | | | | | | |
|--|----------|----------|--------------|---------------|---------|----------------|----------------------|
| PHOTO NO. | 893433 | LOT NO. | 8733 | MAP REFERENCE | C | 12 42N 109 25E | |
| COOUNTRY | CAMBODIA | PROVINCE | Kompong Thom | | | | |
| AREA NO | 22L | SUBJECT | C2C | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOMPONG THOM | | | | | | | |
| TION HALL | | | | | | | |
| ORTN A&T. | | | | | | | |
| LOOKINGS IN | | | | | | | |
| EXPOSURE | | | | | | | |
| 15 35 20 40 | | | | | | | |
| 10 30 50 | | | | | | | |
| 5 25 45 | | | | | | | |
| 7,10 | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | | | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| Conf | | | At | | | | |
| Approved FOR Release 1999/09/22 : CIA-RDP78-05867A000401400946-1 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 54 | | 174 | | | | | |

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|------------------------|----------|----------|--------------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO. | 893431 | LOT NO. | 7133 | MAP REFERENCE | C | LATITUDE | 12 42 N | LONGITUDE | 104 32 E |
| AREA NO. | 231 | PROVINCE | Kompong Thom | | | | | | |
| COOUNTRY | Cambodia | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 231 | SUBJECT | C34 | AJC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOMPONG THOM | | | | | | | | | |
| GO NORTH EAST AT CHINE | | | | | | | | | |
| SE Housesp | | | | | | | | | |
| and water tower. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 12/13/91 | | 6 3 | 4 | 1 | 3 | 75X1A | | | |
| CLASSIFICATION | | CIA | | CAPTIONED BY | | [REDACTED] | | | |

APPROVED FOR RELEASE 1999/09/22 ANALYSIS REPORT

FORM NO. 17 USE PREVIOUS EDITIONS
150 53

GPO: 1562 O - 647425

PHOTO NO. 893435

LOT NO.
8733

MAP REFERENCE

C 12 42 N 107 32 E

COUNTRY
CAMBODIA

PROVINCE

Kompong Thom

AREA NO
22LSUBJECT
C2C C64SUBJECT
KOMPONG THOM
R AND COMMERCIAL AREA

A.

Direction: northwest.

617.10

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----|--------------|---------|-------|--------------|----------------------|
| 12 Jan | 634 | 1 | 3 | 2 | | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Copy | | xx | | | | |

GPO: 1957 O - 647425

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO.

LOT NO.

898436
8733

MAP REFERENCE

C

LATITUDE

12 43 N

LONGITUDE

107 52 E

COOUNTRY

CAMBODIA

PROVINCE

Kompong Thom

AREA NO.

22L

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|------------|---------|---------|
| C64 | | | | 10 | | 15 | 20 |
| KOMPOONG | NG. | THOM | | 50 | MAIN | | |
| TREE | 25 | AND | 30 | 50 | 35 | 40 | 45 |
| AREA | 45 | | | | COMMERCIAL | | |

Direction southwest.

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
|----------------|------------------------|---------|-------|--------------|----------------------|--|
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A | |
| CLASSIFICATION | CAPTIONED BY <i>ox</i> | | | | | |

Approved for release 1999/09/22 ANALYSIS REPORT
Form No. 174 USE PREVIOUS EDITION
130-30

CPO: 100-3 47425

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | |
|--|-----------|--------------|---------------|---------------|------------------|---------|---------|
| PHOTO NO. | 893437 | LOT NO. | B 103 | MAP REFERENCE | 12 43 N 109 32 E | | |
| COUNTRY | Cameroon | PROVINCE | Komboong Thom | | | | |
| AREA NO. | 22L | SUBJECT | C 26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOMBOONG THOM | | CENTRAL | | COMMERCIAL | | | |
| L MARKET AND | | CENTRAL | | COMMERCIAL | | | |
| IAL SHOPS | | CENTRAL | | COMMERCIAL | | | |
| Direction northwest. | | | | | | | |
| DATE OF PHOTO | 12 Jan 66 | TYPE | 3 4 | QUALITY | 1 | CLASS | 370 |
| CLASSIFICATION | Conf | NO. OF CARDS | 1 | CAUTIONED BY | CCP | 25X1A | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1 | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 58

893438

DATE OF RELEASE 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

PROVINCE

AREA NO.

| | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| | SUBJECT |
| | C68 | AKW | C64 | 10 | 12 | 15 | 17 | 18 |
| | 5 | | | | | 35 | MA, N | 20 |
| | 25 | | | | | TO | BR | 40 |
| | DGE | 45 | | 30 | 50 | | | 1 |

STREET LEADING TO BR

Direction northwest.

6, 28

SOURCE OF PHOTOGRAPH

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

GPO : 1992 O - 87142

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174
12m 58

USE PREVIOUS EDITIONS

893439

LOT NO. 7

MAP REFERENCE

P78-05867A000401400

0046-1

| COUNTRY | | CAMBODIA | | KOMPONG | | TOM PONG | | KOM PONG | | KOMPONG | | KOMPONG | | KOMPONG | |
|---------|--|-----------|--|---------|--|----------|--|----------|--|---------|--|---------|--|---------|--|
| AREA NO | | 22L | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | C 104 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | KOMPONG | | 10 | | THOM | | 15 | | COMMER | | 20 | | RIVER | |
| 25 | | CIAL AREA | | 30 | | ALONG | | 35 | | RIVER | | 40 | | | |
| 45 | | R-ROAD | | 50 | | | | | | | | | | | |

Direction west.

25X1A

6

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|--------------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Conf | | A/C | | | | |

CLASSIFICATION *Cat 1*
Approved Form
FORM NO. 174 USE PREVIOUS EDITIONS
1-1-64

Release 1999-0872 ANALYSIS REPORT

Approved For Release 1999/07/24 : CIA-RDP78-05867A000401499912

Photo No. 893440 Lot No. P 733 Map Reference C Latitude 12 42 N 109 32 E

| Country | Area No. | Subject |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| Cambodia | 22L | AKW | | | | | | | |
| KOMPON | 3 | | | THOME | 10 | | | | |
| OVER | 25 | | | STUNG | 30 | | | | |
| | 45 | | | SEN | 50 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Kompong Thom
BRIDGE
at UV 883/052. Direction
north-northwest.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | ATL | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174 USE PREVIOUS EDITIONS
13-3-58

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | | |
|---|--------------|--------------|---------|---------------|-----|----------|-----------|--------------|------------|----------------------|-------|
| PHOTO NO. | 893441 | LOT NO. | 1 | MAP REFERENCE | C | LATITUDE | 41° 10' N | LONGITUDE | 105° 10' E | | |
| COUNTRY | China | PROVINCE | Yunnan | SUBJECT | | SUBJECT | | SUBJECT | | | |
| AREA NO. | 1024 | SUBJECT | AKW 236 | SUBJECT | | SUBJECT | | SUBJECT | | | |
| ROUTE | 3 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | | |
| OVER | 43 | 48 | 53 | 58 | 63 | 68 | 73 | 78 | 83 | | |
| STRUCTURE | STUN | GEN | GEN | GEN | GEN | GEN | GEN | GEN | GEN | | |
| ENVIRONMENT | BRIDGE | | | | | | | | | | |
| <p>direction northwest. Part 1 of 2 part panorama. See CIA --</p> | | | | | | | | | | | |
| DATE OF PHOTO | 6/23 | TYPE | 1 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY | 100 | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000404400046-1

2023

893442

LOT NO.

22. C
MAP REFERENCE

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OVER ²³ S ₄₃ T U ³⁰ N ₅₀ 6 ²⁷ E ₄₇ N ¹⁰ 7 ₅₇ T ¹⁰ 8 ₅₈ E ¹⁰ 9 ₅₉ T ¹⁰ 10 ₆₀ E ¹⁰ 11 ₆₁ T ¹⁰ 12 ₆₂ E ¹⁰ 13 ₆₃ T ¹⁰ 14 ₆₄ E ¹⁰ 15 ₆₅ T ¹⁰ 16 ₆₆ E ¹⁰ 17 ₆₇ T ¹⁰ 18 ₆₈ E ¹⁰ 19 ₆₉ T ¹⁰ 20 ₇₀ E ¹⁰ 21 ₇₁ T ¹⁰ 22 ₇₂ E ¹⁰ 23 ₇₃ T ¹⁰ 24 ₇₄ E ¹⁰ 25 ₇₅ T ¹⁰ 26 ₇₆ E ¹⁰ 27 ₇₇ T ¹⁰ 28 ₇₈ E ¹⁰ 29 ₇₉ T ¹⁰ 30 ₈₀ E ¹⁰ 31 ₈₁ T ¹⁰ 32 ₈₂ E ¹⁰ 33 ₈₃ T ¹⁰ 34 ₈₄ E ¹⁰ 35 ₈₅ T ¹⁰ 36 ₈₆ E ¹⁰ 37 ₈₇ T ¹⁰ 38 ₈₈ E ¹⁰ 39 ₈₉ T ¹⁰ 40 ₉₀ E ¹⁰ 41 ₉₁ T ¹⁰ 42 ₉₂ E ¹⁰ 43 ₉₃ T ¹⁰ 44 ₉₄ E ¹⁰ 45 ₉₅ T ¹⁰ 46 ₉₆ E ¹⁰ 47 ₉₇ T ¹⁰ 48 ₉₈ E ¹⁰ 49 ₉₉ T ¹⁰ 50 ₁₀₀ E ¹⁰ 51 ₁₀₁ T ¹⁰ 52 ₁₀₂ E ¹⁰ 53 ₁₀₃ T ¹⁰ 54 ₁₀₄ E ¹⁰ 55 ₁₀₅ T ¹⁰ 56 ₁₀₆ E ¹⁰ 57 ₁₀₇ T ¹⁰ 58 ₁₀₈ E ¹⁰ 59 ₁₀₉ T ¹⁰ 60 ₁₁₀ E ¹⁰ 61 ₁₁₁ T ¹⁰ 62 ₁₁₂ E ¹⁰ 63 ₁₁₃ T ¹⁰ 64 ₁₁₄ E ¹⁰ 65 ₁₁₅ T ¹⁰ 66 ₁₁₆ E ¹⁰ 67 ₁₁₇ T ¹⁰ 68 ₁₁₈ E ¹⁰ 69 ₁₁₉ T ¹⁰ 70 ₁₂₀ E ¹⁰ 71 ₁₂₁ T ¹⁰ 72 ₁₂₂ E ¹⁰ 73 ₁₂₃ T ¹⁰ 74 ₁₂₄ E ¹⁰ 75 ₁₂₅ T ¹⁰ 76 ₁₂₆ E ¹⁰ 77 ₁₂₇ T ¹⁰ 78 ₁₂₈ E ¹⁰ 79 ₁₂₉ T ¹⁰ 80 ₁₃₀ E ¹⁰ 81 ₁₃₁ T ¹⁰ 82 ₁₃₂ E ¹⁰ 83 ₁₃₃ T ¹⁰ 84 ₁₃₄ E ¹⁰ 85 ₁₃₅ T ¹⁰ 86 ₁₃₆ E ¹⁰ 87 ₁₃₇ T ¹⁰ 88 ₁₃₈ E ¹⁰ 89 ₁₃₉ T ¹⁰ 90 ₁₄₀ E ¹⁰ 91 ₁₄₁ T ¹⁰ 92 ₁₄₂ E ¹⁰ 93 ₁₄₃ T ¹⁰ 94 ₁₄₄ E ¹⁰ 95 ₁₄₅ T ¹⁰ 96 ₁₄₆ E ¹⁰ 97 ₁₄₇ T ¹⁰ 98 ₁₄₈ E ¹⁰ 99 ₁₄₉ T ¹⁰ 100 ₁₅₀ E ¹⁰ 101 ₁₅₁ T ¹⁰ 102 ₁₅₂ E ¹⁰ 103 ₁₅₃ T ¹⁰ 104 ₁₅₄ E ¹⁰ 105 ₁₅₅ T ¹⁰ 106 ₁₅₆ E ¹⁰ 107 ₁₅₇ T ¹⁰ 108 ₁₅₈ E ¹⁰ 109 ₁₅₉ T ¹⁰ 110 ₁₆₀ E ¹⁰ 111 ₁₆₁ T ¹⁰ 112 ₁₆₂ E ¹⁰ 113 ₁₆₃ T ¹⁰ 114 ₁₆₄ E ¹⁰ 115 ₁₆₅ T ¹⁰ 116 ₁₆₆ E ¹⁰ 117 ₁₆₇ T ¹⁰ 118 ₁₆₈ E ¹⁰ 119 ₁₆₉ T ¹⁰ 120 ₁₇₀ E ¹⁰ 121 ₁₇₁ T ¹⁰ 122 ₁₇₂ E ¹⁰ 123 ₁₇₃ T ¹⁰ 124 ₁₇₄ E ¹⁰ 125 ₁₇₅ T ¹⁰ 126 ₁₇₆ E ¹⁰ 127 ₁₇₇ T ¹⁰ 128 ₁₇₈ E ¹⁰ 129 ₁₇₉ T ¹⁰ 130 ₁₈₀ E ¹⁰ 131 ₁₈₁ T ¹⁰ 132 ₁₈₂ E ¹⁰ 133 ₁₈₃ T ¹⁰ 134 ₁₈₄ E ¹⁰ 135 ₁₈₅ T ¹⁰ 136 ₁₈₆ E ¹⁰ 137 ₁₈₇ T ¹⁰ 138 ₁₈₈ E ¹⁰ 139 ₁₈₉ T ¹⁰ 140 ₁₉₀ E ¹⁰ 141 ₁₉₁ T ¹⁰ 142 ₁₉₂ E ¹⁰ 143 ₁₉₃ T ¹⁰ 144 ₁₉₄ E ¹⁰ 145 ₁₉₅ T ¹⁰ 146 ₁₉₆ E ¹⁰ 147 ₁₉₇ T ¹⁰ 148 ₁₉₈ E ¹⁰ 149 ₁₉₉ T ¹⁰ 150 ₂₀₀ E ¹⁰ 151 ₂₀₁ T ¹⁰ 152 ₂₀₂ E ¹⁰ 153 ₂₀₃ T ¹⁰ 154 ₂₀₄ E ¹⁰ 155 ₂₀₅ T ¹⁰ 156 ₂₀₆ E ¹⁰ 157 ₂₀₇ T ¹⁰ 158 ₂₀₈ E ¹⁰ 159 ₂₀₉ T ¹⁰ 160 ₂₁₀ E ¹⁰ 161 ₂₁₁ T ¹⁰ 162 ₂₁₂ E ¹⁰ 163 ₂₁₃ T ¹⁰ 164 ₂₁₄ E ¹⁰ 165 ₂₁₅ T ¹⁰ 166 ₂₁₆ E ¹⁰ 167 ₂₁₇ T ¹⁰ 168 ₂₁₈ E ¹⁰ 169 ₂₁₉ T ¹⁰ 170 ₂₂₀ E ¹⁰ 171 ₂₂₁ T ¹⁰ 172 ₂₂₂ E ¹⁰ 173 ₂₂₃ T ¹⁰ 174 ₂₂₄ E ¹⁰ 175 ₂₂₅ T ¹⁰ 176 ₂₂₆ E ¹⁰ 177 ₂₂₇ T ¹⁰ 178 ₂₂₈ E ¹⁰ 179 ₂₂₉ T ¹⁰ 180 ₂₃₀ E ¹⁰ 181 ₂₃₁ T ¹⁰ 182 ₂₃₂ E ¹⁰ 183 ₂₃₃ T ¹⁰ 184 ₂₃₄ E ¹⁰ 185 ₂₃₅ T ¹⁰ 186 ₂₃₆ E ¹⁰ 187 ₂₃₇ T ¹⁰ 188 ₂₃₈ E ¹⁰ 189 ₂₃₉ T ¹⁰ 190 ₂₄₀ E ¹⁰ 191 ₂₄₁ T ¹⁰ 192 ₂₄₂ E ¹⁰ 193 ₂₄₃ T ¹⁰ 194 ₂₄₄ E ¹⁰ 195 ₂₄₅ T ¹⁰ 196 ₂₄₆ E ¹⁰ 197 ₂₄₇ T ¹⁰ 198 ₂₄₈ E ¹⁰ 199 ₂₄₉ T ¹⁰ 200 ₂₅₀ E ¹⁰ 201 ₂₅₁ T ¹⁰ 202 ₂₅₂ E ¹⁰ 203 ₂₅₃ T ¹⁰ 204 ₂₅₄ E ¹⁰ 205 ₂₅₅ T ¹⁰ 206 ₂₅₆ E ¹⁰ 207 ₂₅₇ T ¹⁰ 208 ₂₅₈ E ¹⁰ 209 ₂₅₉ T ¹⁰ 210 ₂₆₀ E ¹⁰ 211 ₂₆₁ T ¹⁰ 212 ₂₆₂ E ¹⁰ 213 ₂₆₃ T ¹⁰ 214 ₂₆₄ E ¹⁰ 215 ₂₆₅ T ¹⁰ 216 ₂₆₆ E ¹⁰ 217 ₂₆₇ T ¹⁰ 218 ₂₆₈ E ¹⁰ 219 ₂₆₉ T ¹⁰ 220 ₂₇₀ E ¹⁰ 221 ₂₇₁ T ¹⁰ 222 ₂₇₂ E ¹⁰ 223 ₂₇₃ T ¹⁰ 224 ₂₇₄ E ¹⁰ 225 ₂₇₅ T ¹⁰ 226 ₂₇₆ E ¹⁰ 227 ₂₇₇ T ¹⁰ 228 ₂₇₈ E ¹⁰ 229 ₂₇₉ T ¹⁰ 230 ₂₈₀ E ¹⁰ 231 ₂₈₁ T ¹⁰ 232 ₂₈₂ E ¹⁰ 233 ₂₈₃ T ¹⁰ 234 ₂₈₄ E ¹⁰ 235 ₂₈₅ T ¹⁰ 236 ₂₈₆ E ¹⁰ 237 ₂₈₇ T ¹⁰ 238 ₂₈₈ E ¹⁰ 239 ₂₈₉ T ¹⁰ 240 ₂₉₀ E ¹⁰ 241 ₂₉₁ T ¹⁰ 242 ₂₉₂ E ¹⁰ 243 ₂₉₃ T ¹⁰ 244 ₂₉₄ E ¹⁰ 245 ₂₉₅ T ¹⁰ 246 ₂₉₆ E ¹⁰ 247 ₂₉₇ T ¹⁰ 248 ₂₉₈ E ¹⁰ 249 ₂₉₉ T ¹⁰ 250 ₃₀₀ E ¹⁰ 251 ₃₀₁ T ¹⁰ 252 ₃₀₂ E ¹⁰ 253 ₃₀₃ T ¹⁰ 254 ₃₀₄ E ¹⁰ 255 ₃₀₅ T ¹⁰ 256 ₃₀₆ E ¹⁰ 257 ₃₀₇ T ¹⁰ 258 ₃₀₈ E ¹⁰ 259 ₃₀₉ T ¹⁰ 260 ₃₁₀ E ¹⁰ 261 ₃₁₁ T ¹⁰ 262 ₃₁₂ E ¹⁰ 263 ₃₁₃ T ¹⁰ 264 ₃₁₄ E ¹⁰ 265 ₃₁₅ T ¹⁰ 266 ₃₁₆ E ¹⁰ 267 ₃₁₇ T ¹⁰ 268 ₃₁₈ E ¹⁰ 269 ₃₁₉ T ¹⁰ 270 ₃₂₀ E ¹⁰ 271 ₃₂₁ T ¹⁰ 272 ₃₂₂ E ¹⁰ 273 ₃₂₃ T ¹⁰ 274 ₃₂₄ E ¹⁰ 275 ₃₂₅ T ¹⁰ 276 ₃₂₆ E ¹⁰ 277 ₃₂₇ T ¹⁰ 278 ₃₂₈ E ¹⁰ 279 ₃₂₉ T ¹⁰ 280 ₃₃₀ E ¹⁰ 281 ₃₃₁ T ¹⁰ 282 ₃₃₂ E ¹⁰ 283 ₃₃₃ T ¹⁰ 284 ₃₃₄ E ¹⁰ 285 ₃₃₅ T ¹⁰ 286 ₃₃₆ E ¹⁰ 287 ₃₃₇ T ¹⁰ 288 ₃₃₈ E ¹⁰ 289 ₃₃₉ T ¹⁰ 290 ₃₄₀ E ¹⁰ 291 ₃₄₁ T ¹⁰ 292 ₃₄₂ E ¹⁰ 293 ₃₄₃ T ¹⁰ 294 ₃₄₄ E ¹⁰ 295 ₃₄₅ T ¹⁰ 296 ₃₄₆ E ¹⁰ 297 ₃₄₇ T ¹⁰ 298 ₃₄₈ E ¹⁰ 299 ₃₄₉ T ¹⁰ 300 ₃₅₀ E ¹⁰ 301 ₃₅₁ T ¹⁰ 302 ₃₅₂ E ¹⁰ 303 ₃₅₃ T ¹⁰ 304 ₃₅₄ E ¹⁰ 305 ₃₅₅ T ¹⁰ 306 ₃₅₆ E ¹⁰ 307 ₃₅₇ T ¹⁰ 308 ₃₅₈ E ¹⁰ 309 ₃₅₉ T ¹⁰ 310 ₃₆₀ E ¹⁰ 311 ₃₆₁ T ¹⁰ 312 ₃₆₂ E ¹⁰ 313 ₃₆₃ T ¹⁰ 314 ₃₆₄ E ¹⁰ 315 ₃₆₅ T ¹⁰ 316 ₃₆₆ E ¹⁰ 317 ₃₆₇ T ¹⁰ 318 ₃₆₈ E ¹⁰ 319 ₃₆₉ T ¹⁰ 320 ₃₇₀ E ¹⁰ 321 ₃₇₁ T ¹⁰ 322 ₃₇₂ E ¹⁰ 323 ₃₇₃ T ¹⁰ 324 ₃₇₄ E ¹⁰ 325 ₃₇₅ T ¹⁰ 326 ₃₇₆ E ¹⁰ 327 ₃₇₇ T ¹⁰ 328 ₃₇₈ E ¹⁰ 329 ₃₇₉ T ¹⁰ 330 ₃₈₀ E ¹⁰ 331 ₃₈₁ T ¹⁰ 332 ₃₈₂ E ¹⁰ 333 ₃₈₃ T ¹⁰ 334 ₃₈₄ E ¹⁰ 335 ₃₈₅ T ¹⁰ 336 ₃₈₆ E ¹⁰ 337 ₃₈₇ T ¹⁰ 338 ₃₈₈ E ¹⁰ 339 ₃₈₉ T ¹⁰ 340 ₃₉₀ E ¹⁰ 341 ₃₉₁ T ¹⁰ 342 ₃₉₂ E ¹⁰ 343 ₃₉₃ T ¹⁰ 344 ₃₉₄ E ¹⁰ 345 ₃₉₅ T ¹⁰ 346 ₃₉₆ E ¹⁰ 347 ₃₉₇ T ¹⁰ 348 ₃₉₈ E ¹⁰ 349 ₃₉₉ T ¹⁰ 350 ₄₀₀ E ¹⁰ 351 ₄₀₁ T ¹⁰ 352 ₄₀₂ E ¹⁰ 353 ₄₀₃ T ¹⁰ 354 ₄₀₄ E ¹⁰ 355 ₄₀₅ T ¹⁰ 356 ₄₀₆ E ¹⁰ 357 ₄₀₇ T ¹⁰ 358 ₄₀₈ E ¹⁰ 359 ₄₀₉ T ¹⁰ 360 ₄₁₀ E ¹⁰ 361 ₄₁₁ T ¹⁰ 362 ₄₁₂ E ¹⁰ 363 ₄₁₃ T ¹⁰ 364 ₄₁₄ E ¹⁰ 365 ₄₁₅ T ¹⁰ 366 ₄₁₆ E ¹⁰ 367 ₄₁₇ T ¹⁰ 368 ₄₁₈ E ¹⁰ 369 ₄₁₉ T ¹⁰ 370 ₄₂₀ E ¹⁰ 371 ₄₂₁ T ¹⁰ 372 ₄₂₂ E ¹⁰ 373 ₄₂₃ T ¹⁰ 374 ₄₂₄ E ¹⁰ 375 ₄₂₅ T ¹⁰ 376 ₄₂₆ E ¹⁰ 377 ₄₂₇ T ¹⁰ 378 ₄₂₈ E ¹⁰ 379 ₄₂₉ T ¹⁰ 380 ₄₃₀ E ¹⁰ 381 ₄₃₁ T ¹⁰ 382 ₄₃₂ E ¹⁰ 383 ₄₃₃ T ¹⁰ 384 ₄₃₄ E ¹⁰ 385 ₄₃₅ T ¹⁰ 386 ₄₃₆ E ¹⁰ 387 ₄₃₇ T ¹⁰ 388 ₄₃₈ E ¹⁰ 389 ₄₃₉ T ¹⁰ 390 ₄₄₀ E ¹⁰ 391 ₄₄₁ T ¹⁰ 392 ₄₄₂ E ¹⁰ 393 ₄₄₃ T ¹⁰ 394 ₄₄₄ E ¹⁰ 395 ₄₄₅ T ¹⁰ 396 ₄₄₆ E ¹⁰ 397 ₄₄₇ T ¹⁰ 398 ₄₄₈ E ¹⁰ 399 ₄₄₉ T ¹⁰ 400 ₄₅₀ E ¹⁰ 401 ₄₅₁ T ¹⁰ 402 ₄₅₂ E ¹⁰ 403 ₄₅₃ T ¹⁰ 404 ₄₅₄ E ¹⁰ 405 ₄₅₅ T ¹⁰ 406 ₄₅₆ E ¹⁰ 407 ₄₅₇ T ¹⁰ 408 ₄₅₈ E ¹⁰ 409 ₄₅₉ T ¹⁰ 410 ₄₆₀ E ¹⁰ 411 ₄₆₁ T ¹⁰ 412 ₄₆₂ E ¹⁰ 413 ₄₆₃ T ¹⁰ 414 ₄₆₄ E ¹⁰ 415 ₄₆₅ T ¹⁰ 416 ₄₆₆ E ¹⁰ 417 ₄₆₇ T ¹⁰ 418 ₄₆₈ E ¹⁰ 419 ₄₆₉ T ¹⁰ 420 ₄₇₀ E ¹⁰ 421 ₄₇₁ T ¹⁰ 422 ₄₇₂ E ¹⁰ 423 ₄₇₃ T ¹⁰ 424 ₄₇₄ E ¹⁰ 425 ₄₇₅ T ¹⁰ 426 ₄₇₆ E ¹⁰ 427 ₄₇₇ T ¹⁰ 428 ₄₇₈ E ¹⁰ 429 ₄₇₉ T ¹⁰ 430 ₄₈₀ E ¹⁰ 431 ₄₈₁ T ¹⁰ 432 ₄₈₂ E ¹⁰ 433 ₄₈₃ T ¹⁰ 434 ₄₈₄ E ¹⁰ 435 ₄₈₅ T ¹⁰ 436 ₄₈₆ E ¹⁰ 437 ₄₈₇ T ¹⁰ 438 ₄₈₈ E ¹⁰ 439 ₄₈₉ T ¹⁰ 440 ₄₉₀ E ¹⁰ 441 ₄₉₁ T ¹⁰ 442 ₄₉₂ E ¹⁰ 443 ₄₉₃ T ¹⁰ 444 ₄₉₄ E ¹⁰ 445 ₄₉₅ T ¹⁰ 446 ₄₉₆ E ¹⁰ 447 ₄₉₇ T ¹⁰ 448 ₄₉₈ E ¹⁰ 449 ₄₉₉ T ¹⁰ 450 ₅₀₀ E ¹⁰ 451 ₅₀₁ T ¹⁰ 452 ₅₀₂ E ¹⁰ 453 ₅₀₃ T ¹⁰ 454 ₅₀₄ E ¹⁰ 455 ₅₀₅ T ¹⁰ 456 ₅₀₆ E ¹⁰ 457 ₅₀₇ T ¹⁰ 458 ₅₀₈ E ¹⁰ 459 ₅₀₉ T ¹⁰ 460 ₅₁₀ E ¹⁰ 461 ₅₁₁ T ¹⁰ 462 ₅₁₂ E ¹⁰ 463 ₅₁₃ T ¹⁰ 464 ₅₁₄ E ¹⁰ 465 ₅₁₅ T ¹⁰ 466 ₅₁₆ E ¹⁰ 467 ₅₁₇ T ¹⁰ 468 ₅₁₈ E ¹⁰ 469 ₅₁₉ T ¹⁰ 470 ₅₂₀ E ¹⁰ 471 ₅₂₁ T ¹⁰ 472 ₅₂₂ E ¹⁰ 473 ₅₂₃ T ¹⁰ 474 ₅₂₄ E ¹⁰ 475 ₅₂₅ T ¹⁰ 476 ₅₂₆ E ¹⁰ 477 ₅₂₇ T ¹⁰ 478 ₅₂₈ E ¹⁰ 479 ₅₂₉ T ¹⁰ 480 ₅₃₀ E ¹⁰ 481 ₅₃₁ T ¹⁰ 482 ₅₃₂ E ¹⁰ 483 ₅₃₃ T ¹⁰ 484 ₅₃₄ E ¹⁰ 485 ₅₃₅ T ¹⁰ 486 ₅₃₆ E ¹⁰ 487 ₅₃₇ T ¹⁰ 488 ₅₃₈ E ¹⁰ 489 ₅₃₉ T ¹⁰ 490 ₅₄₀ E ¹⁰ 491 ₅₄₁ T ¹⁰ 492 ₅₄₂ E ¹⁰ 493 ₅₄₃ T ¹⁰ 494 ₅₄₄ E ¹⁰ 495 ₅₄₅ T ¹⁰ 496 ₅₄₆ E ¹⁰ 497 ₅₄₇ T ¹⁰ 498 ₅₄₈ E ¹⁰ 499 ₅₄₉ T ¹⁰ 500 ₅₅₀ E ¹⁰ 501 ₅₅₁ T ¹⁰ 502 ₅₅₂ E ¹⁰ 503 ₅₅₃ T ¹⁰ 504 ₅₅₄ E ¹⁰ 505 ₅₅₅ T ¹⁰ 506 ₅₅₆ E ¹⁰ 507 ₅₅₇ T ¹⁰ 508 ₅₅₈ E ¹⁰ 509 ₅₅₉ T ¹⁰ 510 ₅₆₀ E ¹⁰ 511 ₅₆₁ T ¹⁰ 512 ₅₆₂ E ¹⁰ 513 ₅₆₃ T ¹⁰ 514 ₅₆₄ E ¹⁰ 515 ₅₆₅ T ¹⁰ 516 ₅₆₆ E ¹⁰ 517 ₅₆₇ T ¹⁰ 518 ₅₆₈ E ¹⁰ 519 ₅₆₉ T ¹⁰ 520 ₅₇₀ E ¹⁰ 521 ₅₇₁ T ¹⁰ 522 ₅₇₂ E ¹⁰ 523 ₅₇₃ T ¹⁰ 524 ₅₇₄ E ¹⁰ 525 ₅₇₅ T ¹⁰ 526 ₅₇₆ E ¹⁰ 527 ₅₇₇ T ¹⁰ 528 ₅₇₈ E ¹⁰ 529 ₅₇₉ T ¹⁰ 530 ₅₈₀ E ¹⁰ 531 ₅₈₁ T ¹⁰ 532 ₅₈₂ E ¹⁰ 533 ₅₈₃ T ¹⁰ 534 ₅₈₄ E ¹⁰ 535 ₅₈₅ T ¹⁰ 536 ₅₈₆ E ¹⁰ 537 ₅₈₇ T ¹⁰ 538 ₅₈₈ E ¹⁰ 539 ₅₈₉ T ¹⁰ 540 ₅₉₀ E ¹⁰ 541 ₅₉₁ T ¹⁰ 542 ₅₉₂ E ¹⁰ 543 ₅₉₃ T ¹⁰ 544 ₅₉₄ E ¹⁰ 545 ₅₉₅ T ¹⁰ 546 ₅₉₆ E ¹⁰ 547 ₅₉₇ T ¹⁰ 548 ₅₉₈ E ¹⁰ 549 ₅₉₉ T ¹⁰ 550 ₆₀₀ E ¹⁰ 551 ₆₀₁ T ¹⁰ 552 ₆₀₂ E ¹⁰ 553 ₆₀₃ T ¹⁰ 554 ₆₀₄ E ¹⁰ 555 ₆₀₅ T ¹⁰ 556 ₆₀₆ E ¹⁰ 557 ₆₀₇ T ¹⁰ 558 ₆₀₈ E ¹⁰ 559 ₆₀₉ T ¹⁰ 560 ₆₁₀ E ¹⁰ 561 ₆₁₁ T ¹⁰ 562 ₆₁₂ E ¹⁰ 563 ₆₁₃ T ¹⁰ 564 ₆₁₄ E ¹⁰ 565 ₆₁₅ T ¹⁰ 566 ₆₁₆ E ¹⁰ 567 ₆₁₇ T ¹⁰ 568 ₆₁₈ E ¹⁰ 569 ₆₁₉ T ¹⁰ 570 ₆₂₀ E ¹⁰ 571 ₆₂₁ T ¹⁰

45
Chinese occupy ^{the} houses on the far bank.
Ducktown Harbor.
Part 2 of 2 part panorama. See c14 -

7, 28, 2925X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
|----------------|------|--------------|-------|--------------|----|
| | | | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | |

ACRO: 1962 O - 647425

Approved for Release 1999-08-24: NARS REPORT
DOJN NO. 174 USE PREVIOUS EDITIONS
1 AM 36

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | |
|--------------------------------|-----------|----------|--------------|---------------|---------|----------|---------|--------------|----------|----------------------|
| PHOTO NO. | 893443 | LOT NO. | 8733 | MAP REFERENCE | C | LATITUDE | 12 42 N | LONGITUDE | 109 52 E | |
| AREA NO. | 22L | PROVINCE | Kompong Thom | | | | | | | |
| COUNTRY | Cambodia | SUBJECT | OXI AKU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KOMPONG THOM | ARKING | ENTRANCE | TO | 10 | 15 | 20 | 25 | 30 | 35 | |
| 1 R 8 T R I P | 23 | 43 | 48 | 50 | 51 | 56 | 57 | 58 | 63 | |
| at VV 931/125, direction east. | | | | | | | | | | |
| DATE OF PHOTO | 12 Jan 63 | TYPE | 7 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | Conf | | Approved | | 28, 31 | | 25X1A | | | |
| Captioned by <i>as</i> | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | | |
|--|--------------|---------|----------------------|---------------|--------------|----------|---------|--------------|----------|----------------------|-----------|
| PHOTO NO. | 893444 | LOT NO. | 8733 | MAP REFERENCE | C | LATITUDE | 12 42 N | LONGITUDE | 104 52 E | | |
| COOUNTRY | Kompong Thom | | | | | | | | | | |
| AREA NO. | 22L | SUBJECT | 2GB AIN | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 | | |
| KOMPONG THOM | | THOM | | POL | | S7 | | | | | |
| ORANGE AREA | | AT | | AT | | AIR STR | | 40 | | | |
| 1 P (VV 924/12) | | 45 | | 50 | | | | | | | |
| <p>Note the Cambodian army guard at right who has come from a military camp hidden in the brush. Direction east.</p> | | | | | | | | | | | |
| DATE OF PHOTO | 12 Jan 63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 3, 16, 31 |
| CLASSIFICATION | Conf | | USE PREVIOUS EDITION | | CAPTIONED BY | | AD | | 25X1A | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174 USE PREVIOUS EDITION
1 Jan 62

GPO : 1962 O-2470-1

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | |
|------------------------------|----------|---------------|-----------|--------------|--------------------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | | | |
| 593445 | 1133 | C | 13° 42' N | | | |
| COUNTRY | PROVINCE | Kampuchea | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 222 | AK5 | | | | | |
| K | 5 | 10 | 15 | 20 | | |
| A | 20 | 25 | 30 | 35 | 40 | |
| T | 25 | 30 | 35 | 40 | 45 | |
| G | 30 | 35 | 40 | 45 | 50 | |
| A | 35 | 40 | 45 | 50 | 55 | |
| T | 40 | 45 | 50 | 55 | 60 | |
| S | 45 | 50 | 55 | 60 | 65 | |
| O | 50 | 55 | 60 | 65 | 70 | |
| U | 55 | 60 | 65 | 70 | 75 | |
| N | 60 | 65 | 70 | 75 | 80 | |
| E | 65 | 70 | 75 | 80 | 85 | |
| S | 70 | 75 | 80 | 85 | 90 | |
| T | 75 | 80 | 85 | 90 | 95 | |
| R | 80 | 85 | 90 | 95 | 100 | |
| I | 85 | 90 | 95 | 100 | 105 | |
| A | 90 | 95 | 100 | 105 | 110 | |
| LOOK, I | | | | | | |
| GAT SOUTHWESTEND | | | | | | |
| FAIR TRIA | | | | | | |
| SECRET | | | | | | |
| 31 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SIZE OF PHOTOGRAPH | |
| 19 Jan 63 | 4 | 1 | 3 | 1 | 25X1A | |
| CAPTIONED BY <i>AK5</i> | | | | | | |
| CLASSIFICATION <i>SECRET</i> | | | | | | |

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|------------------------------|----------|---|--------------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO. | 893446 | LOT NO. | 6733 | MAP REFERENCE | C | LATITUDE | 10 42 N | LONGITUDE | 104 52 E |
| CCOUNTRY | Camodia | PROVINCE | Kompong Thom | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 22L | SUBJECT | AK5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOMPONG THOM APRON TO RUNWAY | | | | | | | | | |
| at VV 929/127. | | | | | | | | | |
| Direction northwest. | | | | | | | | | |
| 31 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 12 Jan 63 | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | Conf | CAPTIONED BY att | | | | | | | |
| FORM NO. 174 | 12-20-63 | APPROVED FOR RELEASE 1999/09/22 ANALYSIS REPORT | | | | GPO : 1962 O - 63125 | | | |
| 12 Jan 63 | | | | | | | | | |

2009 Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------|----------|----------|--------------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 893447 | LOT NO. | 8733 | MAP REFERENCE | C | LATITUDE | 10 42 N | LONGITUDE | 104 52 E |
| COOUNTRY | CamboDIA | PROVINCE | Kompong Thom | | | | | | |
| AREA NO. | 22L | SUBJECT | AK5 AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

K O M P O N G T H O M
L D A C C E S S R O A D

Looking southeast at continuation of a paved
which becomes access road to
main road.

28,31

25X1A

| | | | | | |
|----------------|-------------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | Captioned by <i>Att</i> | | | | |
| <i>Conf</i> | | | | | |

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ACQ. NO. 893448

LOT NO. 3733

MAP REFERENCE

LATITUDE

78-05867A000401400046-125

country CAMBODIA

CAMBODIA
22L AHL 10 15 20
KOMPONG THOM (NR) A B A
25 30 35 40
NDONED PADDY FIELDS 45 50

at VV 978/232 on trail to Sambor
Prei Kuk temple complex. Direction north.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|--------------|--------------|----------------------|
| 12 Jan 63 | 3 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | AC | 070000020 D - 647425 |

Approved for Release 1999-09-22: ANALYSIS REPORT
FOIA Exp. 174, LEE/PW/2003 Edition
1 Jun 96

Photo No. 893449

| | | | | | | | |
|--|---------------------------------|---------------|--------------|-----------|--------------|----------------------|----------|
| LOT NO. | 893449 | MAP REFERENCE | C | LONGITUDE | 12 42 N | LATITUDE | 107 46 E |
| AREA NO. | 22L | PROVINCE | Kompong Thom | | | | |
| COOUNTRY | CAMBODIA | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | D46 | | | | | | |
| | KOMPONG THOM (N.R.) | | 10 | 15 | | | |
| | MONTE D'REE | AND | 20 | 35 | ST | 40 | 45 |
| | GRAPH. | THOM | 50 | | THOR | 7 | |
| | along road to Sambor Prei Kuk | | | | | | |
| | temple complex Direction north. | | | | | | |
| | | | | | | | 25X1A |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 12 Jan 63 | 4 | 2 | 3 | 1 | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1 | 0 - 647425 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

DATE OF Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

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|-----------------|----------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 893450 | LOT NO. | 6733 | MAP REFERENCE | C | LATITUDE | 12 43 N | LONGITUDE | 103 45 E |
| COOUNTRY | Cambodia | | PROVINCE | Siem Reap | | | | | |
| AREA NO. | 124 | SUBJECT | AKV D41 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | 11 | 12 | 13 | 14 | 15 |
| | 23 | | | 30 | 31 | 32 | 33 | 34 | 35 |
| | 43 | | | 50 | 51 | 52 | 53 | 54 | 55 |
| RAIN ALONG ROAD | | | | | | | | | |

*Siambuor Prei Kuk temple complex.
Direction north.*

| | | | | | |
|-------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 92 | 4 | 2 | 3 | 2 | 25X1A |
| CAPTIONED BY <i>ACI</i> | | | | | |
| CLASSIFICATION | | | | | |

Approved FOR Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 58

ST-074062 O - 647425

| | | | | | | | |
|--|----------------|----------|---------|---------------|------------|----------|---------|
| PHOTO NO. | 893451 | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | SUBJECT D41 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3 | | | 10 | | | 15 | 20 |
| 23 | | | | | (NR) | | |
| 45 | | | 30 | | 35 | | 40 |
| | | | 50 | | | | |
| R A I N A L O N G R O A D | | | | | | | |
| <p>to <u>Sambor Prei Kuk</u> temple complex. Question mark.</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | |
| | | / | | / | PHOTOGRAPH | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |

PHOTO NO. 893452

LOT NO. 8733

MAP REFERENCE

19

19 1/2 1/109325

COUNTRY Cambodia

PROVINCE

Kompong Thom

卷之三

1000

10 of 10

| | | | | | | | | | | |
|----------|-----|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | |
| Cambodia | | Kompong Thom | | | | | | | | |
| AREA NO | 221 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | DIL | DIF | ALF | | | V | 15 | | TV |

22L DIL DI 10 15 20 25 30 35 40
KOMPONG THOM (NR)
PAI K THROUGHT \$

ICAL TRA 11/11/11
ANDY 43 PLAINP 50 ~~at 11/11~~
11/11/11 Pre Kuk

enroute to Lambahor tree sun
temple complex. Direction east.

1,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 3 | 5X7A |
| CLASSIFICATION | P | 1 | Cautioned By | xx | |

CLASSIFICATION *Top* FORM NO. 14 APPROVED FOR RELEASE 1999-09-22 ANALYSIS REPORT 1 Jun 56 100-14000-14
100-14000-14

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | |
|--|--------------|---------|-----|---------------|---------|---------|--------------|
| PHOTO NO. | 893453 | LOT NO. | 673 | MAP REFERENCE | 12 42 N | | |
| AREA NO | 22L | SUBJECT | D42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PROVINCE | Kompong Thom | | | | | | |
| COOUNTRY | Cambodia | | | | | | |
| KOMPONG THUM (NR) FOR EST NEAR SAMBOUR PRE IKUK TEMPLE complex. direction east. | | | | | | | |
| DATE OF PHOTO | 12 Jun 63 | TYPE | 4 | QUALITY | 1 | CLASS | NO. OF CARDS |
| CLASSIFICATION | 1 | | | | | | |
| SOURCE OF PHOTOGRAPH | 25X1A | | | | | | |
| CAPTIONED BY 1001 | | | | | | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
1 Jan 58

Approved for Release 1999/09/22 : CIA-RDP78-05867A000404400046-1

| | | | | | | | | | |
|---------------|--------------|---------|-----|---------------|---------|---------|----------|---------|---------|
| PHOTO NO. | 893454 | LOT NO. | | MAP REFERENCE | C | 12 42 N | 104 32 E | | |
| PROVINCE | Kompong Thom | | | | | | | | |
| AREA NO | 22L | SUBJECT | 244 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K O M P O N G | 3 | T H O M | 10 | 30 | 15 | 35 | W A M P | 20 | |
| A R E A | 25 | | | | | | | 40 | |
| | 45 | | | 50 | | | | | |

which was formerly the irrigation reservoir of the Sambar Rei Kuk capital. Direction east.

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|--------------|---------|-------|--------------|----------------------|
| 12 Jan | 6 | 3 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | Captioned by | | | | 25X1A |
| Conf | | AS | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | |
|---|--------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 893455 | 733 | | 168 E | 13 18 N | |
| COUNTRY | PROVINCE | | | | |
| Cambodia | Kompong Thom | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 22L | D42 | | | | |
| PHUM | PHNOM | DEK | | FOR | |
| ST JU ST | FOUNT | OF VI | | | |
| LA GE | | | | | |
| Direction east. Foreground has been cleared in preparation for a paddy field. | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONF | CONF | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

PHOTO NO. 893456

LOT NO. 733

MAP REFERENCE

LATITUDE

105

E

LONGITUDE

13 8' N

105

E

| COOUNTRY | CAMBODIA | | PROVINCE | Kompong Thom | | | | | | |
|----------|----------|---------|----------|--------------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 22L | 242 | A9D | | | | | | | |
| | PHUM | PHNOM | DEK | | | | | | | |
| | Y | BR | UPH | FOREST. | | | | | | |
| | | | | | | | | | | |

The hill in bg. is the "Phnom Dek", which is Cambodia's only source of iron ore. Direction northeast.

112

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|--------------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION: | CONF | CAPTIONED BY | AD | | |

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

FORM NO. 174 (Rev. 1-64)

1 Jun 64

Approved for Release 1999/09/22 : CIA-RDP78-05867A000404400046-1

| | | | | | | | | | |
|------------------|---------------|----------|--------------|---------------|--------------|----------------------|---------|-----------|-----------|
| PHOTO NO. | 893457 | LOT NO. | 9/100 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 105 01 E. |
| country | Cameroon | PROVINCE | Kompong Thom | | | | | | |
| AREA NO | 22L | SUBJECT | C 68 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | H | U | M | 1 | 11 | 10 | 15 | 20 | 25 |
| 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| A G E | | | | | | | | | |
| Direction south. | | | | | | | | | |
| 6 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | | |
| 11/11/91 | 6 | 3 | 1 | 3 | 1 | CAPTURED BY | CCV | | |
| CLASSIFICATION | Confidential | | | | | | | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000404400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | |
|-----------|----------|---------|--------------|---------------|---------|---------|----------|
| PHOTO NO. | 000458 | LOT NO. | 1 | MAP REFERENCE | C | 13 18 N | 105 01 E |
| CCOUNTRY | PROVINCE | | Kompong Thom | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C68 | AMA | | | | | |
| | 5 | | 10 | | 15 | | 20 |
| | 25 | | 30 | | 35 | | 40 |
| AGE | 45 | | 50 | | | | |

The two poles on the village chief's house at left supported an antenna for a portable radio. Direction north.

6, 23

| | | | | | |
|----------------|--------------|---------|-------|--------------|--------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SPOT OF PHOTOGRAPH |
| | | | | 2 | 23X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893459 LOT NO. 8 733 MAP REFERENCE C LATITUDE 13 18 N 105 01 E

COOUNTRY CAMBODIA PROVINCE Kompong Thom

| | | | | | | | | |
|--------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. 321 | SUBJECT C38 | SUBJECT |
| PHUUM | PHNOM | DEK | | | | | TYPE | 20. |
| CAK | HOUSE | VILLAGE | | | | | | 40. |
| 45 | 45 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |

Direction must

6.2

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 20X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Copy | aa | | | | |

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Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|---|----------|-----------------------|----------|--------------------|---------|----------|---------|-------------------|----------|
| PHOTO NO. | 893460 | LOT NO. | 733 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 105 01 E |
| COOUNTRY | Cambodia | | PROVINCE | Kompong Thom | | | | | |
| AREA NO | 22L | SUBJECT | C38 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHU M ⁵ PHNOME ¹⁰ | | DEK ¹⁵ | | WOOD ²⁰ | | | | | |
| EN HOU ²⁵ E ³⁰ | | VILLAGE ³⁵ | | | | | | AGE ⁴⁰ | |
| 45 | | 50 | | | | | | | |

This may have used by Chinese
technicians visiting the site of the
iron deposits. Direction northwest

| | | | | | |
|----------------|-----------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | Captioned by ac | | | | |
| Copy | | | | | |

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1 Jun 58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893461 LOT NO. 733 MAP REFERENCE C LATITUDE 13 16 N 105 01 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | | |
|---|--------|---------------|-----------|---------------|---------------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| AREA NO | 32L | SUBJECT | AKU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | 11 U M | 5 | P H N O M | 10 | D E K | 15 | S I G | 20 | | | |
| P O S T | 25 | M A R K I N G | 30 | P R O V I N C | 35 | | 40 | | | | |
| I A L | 45 | R O U T E | 50 | 74 | which is only | | | | | | |
| alternative road between Kompong Thom and Siem Reap. Direction north. | | | | | | | | | | | |

28

| | | | | | | |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jan | 65 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Conf | | CCY | | | | |

GPO : 1967 O - 647425

Form No. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
1 Jan 56

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | |
|----------------------|----------|---------|---------|---------------|----------------------|---------|---------|---------|
| PHOTO NO. | 893462 | LOT NO. | 1 | MAP REFERENCE | C 13 18 N 105 01 E | | | |
| COOUNTRY | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AKV | | | 10 | | 25 | (NR) | B |
| | 5 | | | 61 | | | | 20 |
| | | | | | | | | 40 |
| | | | | | | | | 74 |
| | 25 | | 30 | | | 35 | | |
| | 43 | | 50 | | | | | |
| F61NNING OF ROUTE 74 | | | | | | | | |
| direction west. | | | | | | | | |
| 28 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAUTIONED BY | | | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 17 USE PREVIOUS EDITIONS
1 Jan 56

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

MO# 893463

LOT NO.
8733

MAP REFERENCE

Lat/Long

13 18 N

105 01 E

| COUNTRY | | PROVINCE | | | | | | | |
|---------------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 221 | AKW | | | | | | | | |
| PHUM | 5 | PHNOM | 10 | DEK | 15 | (NR) | | | 20 |
| NUP | 25 | FABLE | 30 | BRIDE | 35 | ON | | | 40 |
| UTE | 45 | 74 | 50 | DE | | RO | | | |
| at VV 995/723 (AMP 1605, 168 E) | | | | | | | | | |
| Direction north. | | | | | | | | | |

28

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|--------------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 3 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Info Copy | | AN | | | | |

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1 Jun 56

GPO : 1992 O - 647435

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | |
|--------------------------------|--------------------------|--------------------|---------------------|-------------------|-------------------------------|---------|
| PHOTO NO 893464 | LOT NO. 8733 | MAP REFERENCE C | LATITUDE 13 18 N | | LONGITUDE 105 01 E | |
| COOUNTRY Cambodia | PROVINCE Kompong Thom | | | | | |
| AREA NO 22L | SUBJECT AKW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHUM | 5 | PHNOM | 10 | DEK | 15 | NR |
| NUPEABLE | 25 | BRIDE | 30 | 35 | ON | 40 |
| OUTE | 45 | 74 | 50 | | | R |
| at VV 995/723 (AMP 1605 168 E) | | | | | | |
| Direction west. | | | | | | |
| 28 | | | | | | |
| DATE OF PHOTO 12 Jan 63 | TYPE 3 | QUALITY 2 | CLASS 1 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1A | |
| CLASSIFICATION Copy | CAPTIONED BY A&V | | | | | |

FORM NO. 1255 APPROVED FOR RELEASE 1999/09/22 ANALYSIS REPORT
1255 CIA-RDP78-05867A000401400046-1

CGO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893465 LOT NO. #733 MAP REFERENCE C LATITUDE 13 18 N LONGITUDE 105 01 E

| COOUNTRY | PROVINCE | | Kompong Thom | | | | | |
|-------------|----------|---------|--------------|---------|---------|---------|---------|---------|
| Cambodia | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 22L | D41 | | | | | | |
| PHUM | 5 | PHNOM | 10 | DEK | 15 | (NR) | | 20 |
| AVANNA LAND | 25 | 30 | 35 | TERRAIN | 40 | | | |
| | 45 | 50 | | | | | | |

at VV 990/723 (Amp 1605 168 E).
Direction southwest.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | Captioned by | | | | |
| CONF | ATA | | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 883466

LOT NO. 8733

MAP REFERENCE

LATITUDE

13 18 N 105 01 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 221 | AKV | D41 | | | | 15 | (NR) | | 20 |
| P | H U M | 5 | P H N O M | 10 | D E K | 35 | | | 40 |
| R O V I N C I A L | 25 | | 30 | | ROUTE | 74 | | | |
| | 45 | | 50 | | | | | | |

Direction west.

1, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCENE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|---------------------|
| 12 Jan 63 | 3 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CONF | | CAPTIONED BY | ACT | |

-4 PO: 1982 O - 647425

FORM NO. 13-56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | |
|-------------------------------|----------|----------|------------------------|---------------|---------|--------------|----------------------|------------|----------|--|
| PHOTO NO. | 893467 | LOT NO. | 8 733 | MAP REFERENCE | C | LATITUDE | 13 18 N | LONGITUDE | 103 01 E | |
| COOUNTRY | Cambodia | PROVANCE | Kompong Thom | | | | | | | |
| AREA NO | 22L | SUBJECT | AKW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PHUM | | PHNOM | | DEK | | UNUS | | ROUT | | |
| EABLE | | BRIDGE | | ON | | ROUT | | Provincial | | |
| F 74 | | 50 | | 35 | | 20 | | 40 | | |
| at UV 983/723 (1M 1605 168E). | | | | | | | | | | |
| notches on sides | | | | | | | | | | |
| Direction north. | | | | | | | | | | |
| 28 | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | | |
| 12 Jan 63 | | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | CAUTIONED BY <i>QX</i> | | | | | | | |
| <i>Copy</i> | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893468

LOT NO. 8733

22. **May Reference**

Latitude

78-05867 A00040140046-1
ATTITUDE 13 18 N 105 01 E

COOUNTRY *Canada*

1300

Kompong Thom

8

236

四四四

37

19

RECENT

1 SUBJECT

SUND

1

1000

1

1

22L AKV PHUM PHNOM DEK (LR) P
PHUM PHNOM DEK (LR) P
PROVINCIAL ROUTE 74

approximately 2 kilometres from entrance to road.

28

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| 12 Jan | 63 | 4 | 1 | 3 | 1 | 25XIA |
| CLASSIFICATION | | CAPTIONED BY | | ad | | |

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| | | | | | | | | | | | |
|---------------|----------|----------|--------------|---------------|------------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | 89346-9 | LOT NO. | 4733 | MAP REFERENCE | 13 21 N 105 05 E | | | | | | |
| COUNTRY | CAMBODIA | PROVINCE | Kompong Thom | | | | | | | | |
| AREA NO | 22L | SUBJECT | AKV | SUBJECT | D42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHUM ROVIEENG | | | 5 | 10 | 15 | 20 | MAIN | | | | |
| OAD TO TOWN | | | 25 | 30 | 35 | 40 | | | | | |
| 45 50 | | | | | | | | | | | |

at WV 061/722 (Amp 1605 168E).
Direction southwest.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------------------------|---------|-------|--------------|----------------------|
| 12 Jan 63 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | Captioned by <i>AS</i> | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
1 Jun 58

O - 647423

Approved For Release 1999/09/22 : CIA-RDP78A00040T400046-1

| | | | | | | | | | |
|--------------------------------------|----------|------------------------|----------|---------------|--------------------|----------------------|---------|---------|---------|
| PHOTO NO. | 893470 | LOT NO. | 3 733 | MAP REFERENCE | C 13 21 N 105 05 E | | | | |
| COOUNTRY | CAMBODIA | | PROVINCE | Kompong Thom | | | | | |
| AREA NO | 22L | SUBJECT | D42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHUM ROVING | | 3 | 10 | 15 | DENSE | | | | |
| JUNGLE BEACH | | 25 | 30 | 35 | ROAD | | | | |
| OTOWN N. | | 45 | 50 | at NV 061/722 | | | | | |
| AMS 1605 168E) (direction southeast) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 12 Jan 63 | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | CAPTIONED BY <i>AB</i> | | | | | | | |
| <i>Copy</i> | | | | | | | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893471 LOT NO. 8733 MAP REFERENCE C LATITUDE 13 21 N LONGITUDE 105 05 E

COUNTRY Cambodia PROVINCE Kompong Thom

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 22 L | AKV | D43 | | | | | | | |
| PHUM | 5 | ROVING | 10 | | | 15 | GRA | 3 | SL |
| AND | 25 | ALONG | 30 | | | 35 | TO | | 40 |
| OWN | 45 | | 50 | | | | | | |

at WV 063/723 (AM 4605 168E).
Direction northeast.

1,28

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| 12 Jan | 63 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | CAUTIONED BY | | | | |
| Conf | | As | | | | |

O - 647425

FORM NO. 120-56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893472 LOT NO. 3733 REFERENCE C LATITUDE 13 21 N LONGITUDE 105 00 E

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 22L | AHL | | | | | | | | |
| PHUM | 5 | ROVING | 10 | | | 15 | RICE | 20 | |
| ARMING | 25 | LAND | 30 | | | 35 | | 40 | F |
| | 45 | | 50 | | | | | | |

at VV 124/753 (Amp 2605 168E).

Direction southeast.

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12 Jan | 63 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | | CAUTIONED BY |
| Conf | | | | | AA |

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

1 Jun 58

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000401400046-1
PHOTO NO. 893474
LOT NO. 733 C 1321N10505 E

Direction west.

6, 7, 10

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|------------------------|---------|-------|--------------|----------------------|
| 12 Jan 63 | Coat | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | | CAPTIONED BY <i>Ad</i> | | | | |
| | | | | | | GPO: 3168 U - 647425 |

Form No. 14 Approved for use March 1963 Form No. 14
1-200-36

Approved for Release 1999/08/24: NSA/RS/DP 7-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | |
|-----------|--------|---------|----------|-----------------|------------|---------|----------|
| PHOTO NO. | 893475 | LOT NO. | 8733 | ALM REFERENCE | 1381N10505 | DATE | 140046-1 |
| COOUNTRY | China | | PROVINCE | Kangxiang Sheng | | | |
| AREA NO. | 22L | SUBJECT | C38 | SUBJECT | | SUBJECT | |
| P 1111 mi | | 5 | ROVILNS | 10 | | 15 | CHINE |
| E 84098 | | 25 | A N D | 30 | | 35 | HOUSE |
| | | 45 | | 50 | | | |

Direction northwest.

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 Jun 63 | 4 | 1 | 3 | 1 | 95X1A |
| CLASSIFICATION | CIA | | | | CARTONED BY ab |

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Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

| | | | | | | | | | | | | |
|-------------------------------|--------------|---------|---------|---------------|--------------|----------------------|---------|---------|---------|---------|----|--|
| PHOTO NO. | 893476 | LOT NO. | 7 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | |
| CCOUNTRY | PROVINCE | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| | C38 | C26 | | 10 | | 15 | CHINE\$ | | | | 20 | |
| | 5 | | | | | | | | | | 40 | |
| | 25 | | | 30 | | 35 | HOUSES | | | | | |
| | 45 | | | 50 | | | | | | | | |
| F S H O P S A N D H O U S E S | | | | | | | | | | | | |
| Direction north | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 7,10 | | | | | |
| | | | | | 2 | 25X1A | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|--|----------|--------------|---------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO. | 893477 | LOT NO. | 3733 | MAP REFERENCE | C | LATITUDE | 13 21 N | LONGITUDE | 105 05 E |
| COOUNTRY | Cambodia | | | | | | | | |
| AREA NO. | 22L | SUBJECT | C72 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PHUM | | Rovieng | | CAMBODIA | | CAMBODIA | | CAMBODIA | |
| IAN | | IAN | | CHINESE | | CHINESE | | CHINESE | |
| DREN | | DREN | | CHI | | CHI | | CHI | |
| 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 12 Jan 63 | | 4 | 1 | 3 | 1 | 35mm | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | | | | |
| FORM NO. 12-58 APPROVED FOR RELEASE 1999/09/22 ANALYSIS REPORT | | | | | | | | | |
| GPO : 1992 O - 647425 | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | |
|-----------|-----------|---------------|----------|-----------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 893478 | M2525 | C | 34-53\$ | 58-00 W | |
| AREA NO. | PROVINCE | CITIES | | | |
| 131 H | ARGENTINA | BUE | NOS | AIRES | |
| 5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 25 | D36 | C62 | AL7 | 10 | 15 |
| 45 | LA PLATA | CANAL | LEA | 20 | 25 |
| 35 | INTO | RIO | DE LA | 40 | 45 |
| 50 | LATA. | | | | |

PT 1 of 2 PT. Series. See CIA No.

(G-29)

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|---------|--------------|---------|-------|--------------|--|
| May | 5 9 7 1 | | | 3 | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

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| | | | | | | | | |
|-----------|-----------|----------|---------------|---------------|---------|----------|---------------|-----------|
| PHOTO NO. | 893479 | LOT NO. | MI 2525 | MAP REFERENCE | C | LATITUDE | 34-53-58-00 W | LONGITUDE |
| COUNTRY | ARGENTINA | PROVINCE | BUE NOS AIRES | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 131 H | SUBJECT | D36 | SUBJECT | C62 AL7 | SUBJECT | SUBJECT | SUBJECT |
| LA PLATA | | | 10 | CANAL | | | LEI | 120 |
| INGINTO | | | 30 | RITO | | | DE | 40 |
| LATTA. | | | 45 | 35 | | | LA | 40 |

Pt 2 of 2 Pt Series. See CIA No.

(G-29)

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| May 5 71 | 1 | 1 | 3 | | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | |

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| | | | | | | | | | |
|-----------|--------|----------|-------|---------------|--------------|----------|----------|-----------|---------|
| PHOTO NO. | 893480 | LOT NO. | M2525 | MAP REFERENCE | C | LATITUDE | 34-53 \$ | LONGITUDE | 58-00 W |
| AREA NO. | 131 H | AREA NO. | CG2 | PROVINCE | BUENOS AIRES | | | | |
| 10 | 25 | 30 | 45 | 50 | 55 | 60 | 65 | 70 | 75 |
| LA PLATA | CITY | LKG | | | W | O | V | E | R |
| | | | | | | | | | |

PT 1 of 2 PT Series. See CIA No.

(6)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| MAY 5 97 | 7 | 2 | 3 | 1 |
| CLASSIFICATION | CONF | CAPTIONED BY | | |

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|-----------|-----------|----------|--------------|---------------|---------|----------|----------|-----------|----------|
| PHOTO NO. | 893481. | LOT NO. | M2505 | MAP REFERENCE | C | LATITUDE | 34- 23 S | LONGITUDE | 56- 00 W |
| COUNTRY | ARGENTINA | PROVINCE | Buenos Aires | AREAS | | | | | |
| AREA NO. | 13111 | SUBJECT | C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA PLATA | 5 | 10 | LNG | 15 | W | OVER | 20 | | |
| CITY | 25 | 30 | - | 35 | | | 40 | | |
| | 45 | 50 | | | | | | | |

PI 2012 V 15. 2. 19 N.

(6)

25X1A

| | | | | | |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MAY 5 97 | 7 | 2 | 3 | 1 | |
| CLASSIFICATION | CAPTIONED BY | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

1 NO. 56

1062 O - 647425

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------|-----------|----------|--------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 893482 | LOT NO. | M2525 | MAP REFERENCE | C | LATITUDE | 34-53 | LONGITUDE | 58-00 W |
| COOUNTRY | ARGENTINA | PROVINCE | BUENOS AIRES | | | | | | |
| AREA NO. | 131 H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | C62 | | | | | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | LA PLATA | | L Y G | | W | O V E R | | |
| | | 25 | | 50 | | 35 | | 40 | |
| | | CITY | | 50 | | | | | |
| | | 45 | | | | | | | |

PT 1 of 2 PT Series. See CIA No.

(6)

25X1A

| | | | | | |
|----------------|------|--------------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MAY 5 9 7 | 2 | 3 | 1 | | |
| CLASSIFICATION | CONF | CAPTIONED BY | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------------|------------------------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 893483 | LOT NO. | M2525 | MAP REFERENCE | C | LATITUDE | 34-53 | LONGITUDE | 58-00 W |
| COUNTRY | ARGENTINA BUENOS AIRES | | | | | | | | SUBJECT |
| AREA NO | 131 H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA PLATA | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| CITY | | 23 | 28 | 33 | 38 | 43 | 48 | 53 | 58 |
| L Y G W O V E R | | | | | | | | | |

PT 2 of 2 PT Series. See CIA No.

| | | | | | | | |
|--|---|--------------|---------|-------|--------------|-----------|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | (6) 25X1A | |
| MAY | 5 | 9 | 7 | 2 | 3 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1 | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
893484

| | | | | |
|----------------|---------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 893484 | M 2325 | C | 34 | W |
| COUNTRY | | PROVINCE | | |
| ARGENTINA | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 131 W | CGB | | | |
| EVEN | 3 | 10 | 15 | 20 |
| 25 | | | | |
| AI NORTE | 25 | 30 | 35 | 40 |
| AZADE | 45 | 50 | 55 | 60 |
| DE MAYO | | | | |
| LOOK FROM PL | | | | |
| TWD THE CIS- | | | | |
| ELISCO. | | | | |
| (G) 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 59 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | |
| CAPTIONED BY | | | | |

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Form No. 174 USE PREVIOUS EDITIONS
1 Jun 58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

893485

1030

MAP REFERENCE

8-8

4000 LONGITUDE

Ex-27 W

25X1A

6-10

DATE OF PUBLISH

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QUALITY

8

AB. 37-000

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109/22 ANGUS R DEPOT

GPO : 1962 O - 647425

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(6-7) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 9 4 | | 1 | 3 | 2 |

Approved For Release 1999/09/22 : GIAISB00046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------|-----------|----------|--------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 893487 | LOT NO. | M 2525 | MAP REFERENCE | C | LATITUDE | 34-36 | LONGITUDE | 58-27 W |
| country | ARGENTINA | PROVINCE | BUENOS AIRES | AIRES | | | | | |
| area no | 131 H | SUBJECT | AKG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | 15 | | | 20 |
| | 25 | | | 30 | | 35 | | | 40 |
| | 45 | | | 50 | | | | | |
| | AT | TEZEIZA | AIRPORT | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 5 9 | 4 | 5 | 3 | 1 |

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GPO : 1962 O - 647425
FORM NO. 174 USE PREVIOUS EDITIONS
PHOTO ANALYSTS REPORT

Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

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|-----------------------|--------|---------------|------------|--------------|-----------|
| PHOTO NO. | 893488 | LOT NO. | N-1756 | EXPOSURE | 1400046-1 |
| AREA NO. | 26E | SUBJECT | C67 D1D | SUBJECT | 8-46 N |
| PROVINCE | | | 1756 (WIS) | LATITUDE | 82-27 W |
| COUNTRY | | | | | |
| AREA NO. | 26E | SUBJECT | C67 D1D | SUBJECT | 1400046-1 |
| | | | A H G | | |
| B A T O | 5 | B O Q U E T E | 10 | C O F F E E | 20 |
| | | | 30 | | |
| F I N C A S | 25 | O N | 50 | S L O P E S. | 40 |
| | 45 | M T | | | |
| <p>(1-6-24) 25X1A</p> | | | | | |
| DATE OF PHOTO | 1960 | TYPE | 16 | CLASS | 21 |
| | 4 | | | | 3 |
| NO. OF CARDS | | | | | |
| CLASSIFICATION | C 07 | | | | |
| CAPTIONED BY | | | | | |

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Release 1999/09/22 14:16:16

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

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|------------------------|-----------------|---------|----------|---------------|---------|-----------|---------|---------|
| PHOTO NO. | 893490 | LOT NO. | IN-1766 | MAP REFERENCE | (NIS) | DATE | 3-14-11 | 81-SIW |
| COUNTRY | PANAMA Republic | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26 E | A H 4 | | | | | | | |
| | 5 | | 10 | | | 15 | | |
| REF M F D I O S | | | (N R) | | | M O T T A | | |
| | 25 | | 30 | | | 35 | | |
| C A T T L E F I N C A. | | | N C A. | | | | | |
| | 45 | | 50 | | | | | |
| (24) 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 1960 | 4 | 1 | 2 | 1 | | | | |
| CLASSIFICATION | CAUTIONED BY | | | | | | | |
| Conf | | | | | | | | |

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|--|--------|----------|---------|--------------|-----------|---------|---------|---------------|------|---------|-------|--------------|------|---|---|---|---|
| PHOTO NO. | 893491 | LOT NO. | N-1766 | EXPOSURE | 8-14 N | DATE | 81-SI W | | | | | | | | | | |
| COUNTRY NAME NO. | | PROVINCE | | | | | | | | | | | | | | | |
| PANAMA Republic | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| 26 E | A H 4 | A H 3 | | | | | | | | | | | | | | | |
| REMEDIOS | | 5 | 10 | 15 | BRAHMAN | | | | | | | | | | | | |
| CAITTEON | | 23 | 30 | 35 | MOTTA CAT | | | | | | | | | | | | |
| TLE FINCA. | | 45 | 50 | | | | | | | | | | | | | | |
| <p>(24) 25X1A</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>1960</td> <td>4</td> <td>1</td> <td>3</td> <td>2</td> </tr> </table> <p>CLASSIFICATION</p> <p>Conf</p> <p>CAUTIONED BY</p> | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 1960 | 4 | 1 | 3 | 2 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | |
| 1960 | 4 | 1 | 3 | 2 | | | | | | | | | | | | | |

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|----------------------|-----------------|-----------------------|----------|-----------------|--------------|---------|---------|---------|---------|
| PHOTO NO. | 893492 | LOT NO. | N-1766 | EXPIRATION DATE | (NIS) | 8-14 N | 81-SIW | | |
| country | PANAMA Republic | | PROVINCE | | | | | | |
| area no | 26 E | SUBJECT | ARE AH2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | (NR) | 15 | LO | A | DING |
| | REMEDIOS | 15 | | 30 | | 35 | MOTTA | CAT | 40 |
| | CATILEON | 25 | | 40 | | | | | |
| | TLE FINCA | 45 | | 50 | | | | | |
| <i>(24-32) 25X1A</i> | | | | | | | | | |
| DATE OF PHOTO | 196021 | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 196021 | | | 3 | 2 | | | | | |
| CLASSIFICATION | Conf | CAPTIONED BY <i>9</i> | | | | | | | |

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|------------------------------|----------------|--------------------|---------------|---------------|---------------|
| PHOTO NO. | LOT NO. | MAP SHEET NO. | EXPOSURE | 9-33 N | 79-54 W |
| 893493 | N 1766 | (NIS) | | | |
| COUNTRY PANAMA CANAL ZONE | | PROVINCE | | | |
| AREA NO. 36E | SUBJECT CSF | SUBJECT CGB C56 | SUBJECT 10 | SUBJECT 15 | SUBJECT 20 |
| COLON | 5 | CARNIVAL | 30 | 35 | GIRL |
| SINNATONAL | 25 | 30 | 40 | 45 | COSTUM |
| ES OF PANAMA. | 45 | 50 | | | |
| (G-10) 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 19 6 0 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | 1200 58 34 | | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
893491 LOT NO. **100-1766** **REF ID: A6524** **9-22 N 79-54 W**

(G-10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------------|--------------|
| 19 604 | 1 | 3 | 3 | |
| CLASSIFICATION | | | CARTONED BY | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

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|----------------|----------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 893495 | LOT NO. | N 17863 | MAP REFERENCE | N 17863 | LATITUDE | 21K N | LONGITUDE | W |
| COOUNTRY | Republic | PROVINCE | | | | | | | |
| AREA NO. | AK5 C5D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| FLORIDA | ATLANTIC | W | ELLS | ELLS | ELLS | ELLS | ELLS | ELLS | ELLS |
| 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| MARINA | TION | A | RE | RE | RE | RE | RE | RE | RE |
| GOLF | COURSE | E | R | R | R | R | R | R | R |
| 10-3 P5K1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 19 | 4 | 1 | 2 | 2 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |

GPO : 1952 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

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|-------------------|-----------------|----------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 893496 | LOT NO. | N 1766 | AKS REFERENCE | 140046-1 | LATITUDE | 8-18 N | LONGITUDE | 62-30 W |
| COUNTRY | PANAMA REPUBLIC | | PROVINCE | | | | | | |
| AREA NO. | 36 E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AKS C5D | | | | | | | |
| | 5 | 10 | 15 | 20 | | | | | |
| | PUERTO | ARMUELLS | | | | | | | |
| | 25 | 30 | 35 | 40 | | | | | |
| | MBINATION | AIRPORT | | | | | | | |
| | 45 | 50 | 55 | 60 | | | | | |
| | GOLF | COURSE | | | | | | | |
| <i>(10-3)5x1A</i> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 19 | 60 | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | Conf | | | | CAPTURED BY | | | | |

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

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|----------------|-------------------|---------------|----------|-----------------|---------|---------|---------|---------|
| PHOTO NO. | 893497 | LOT NO. | N 1766 | EXPIRATION DATE | N 15 | UNIT | 8-18 N | 8-18 W |
| COUNTRY | Panama Republic | | PROVINCE | | | | | |
| AREA NO | 36 E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AK5 C5D | | | | | | | |
| | 5 | 10 | 15 | 20 | | | | |
| | PUEERTO | ARMUELLLES | | | | | | |
| | 25 | 30 | 35 | 40 | | | | |
| | M B I N A T I O N | A I R P O R T | | | | | | |
| | 45 | 50 | | | | | | |
| | GOLF COURSE | | | | | | | |
| 10-31 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | |
| 1960 | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | Captioned by SJS | | | | | | | |
| CONF | | | | | | | | |

GPO : 1982 O - 647425

Approved for Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

Approved For Release 1999/09/22 : CIA-RDP78A05867A00040440046-1

STOP NO

893498

LOT N

NO. 1766

The logo of the National Health Service (NHS) of the United Kingdom, featuring the letters 'NHS' in a bold, sans-serif font inside a circular emblem.

P78.05
LUTTRELL
8-

8-05867 A00
8-18 N

7A000
N

1400

13 w

Country: PANAMA Republic Province:
Area No: 26 E Subject: SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
S A E C 68 10 15 20
5 25 30 35 40
22 27 32 37 42
W H O F N A T I V E S Q U A T T E
R S W H O I S E L L I R R T I E S T O
U N I T E D F R U I T C O . (NR)

25X1A

(6)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--|
| 196041 | 3 | 1 | | |
| CLASSIFICATION | | | | CAPTIONED BY  |

GPO : 1992 O - 647436

Approved for Release 1999/05/24 : NSA/HD/DP/78

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

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|----------------|----------|---------|----------|----------------|--------------|-----------|---------|
| PHOTO NO. | 893500 | LOT NO. | N 1766 | MAP REFERENCE | LATITUDE | LONGITUDE | 52 W |
| COOUNTRY | REPUBLIC | | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26 E | A H E | A H G | 10 | 11 | 12 | 13 | 14 |
| 1 E | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 22 LLECTING | 23 N G | 24 | 25 | 26 | 27 | 28 | 29 |
| ANANA | ST E M S | 45 | 50 | 51 | 52 | 53 | 54 |
| ANANA ST E M S | | | | PRIOR TO SHIP- | | | |
| PING. | | | | | | | |
| C24 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | |
| 12 | 6 | 2 | 1 | 3 | 2 | | |
| CLASSIFICATION | | | | | | | |
| CAPTIONED BY | | | | | | | |

GPO : 1962 O - 447425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

Approved for Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

| | | | | | | | | |
|----------------|----------|---------|--------------|---------------|----------|---------|---------|---------|
| PHOTO NO. | 893501 | LOT NO. | N 17663 | MAP REFERENCE | LATITUDE | E - K N | | W |
| COORDINATE | PROVINCE | | NL | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3 | AH2 | AHC | AKN | 10 | 15 | 20 | | |
| P | 5 | AN | MU | EL | ES | P | L | |
| U | 25 | 20 | 30 | 35 | 40 | | | |
| V | AC | ING | BAN | AN | ST | EMS | I | |
| E | N | P | O | L | E | Y | E | |
| R | 45 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| O | FORE LDG | INTO | LINED | BAG | BE- | | | |
| R | 70 | 75 | 80 | 85 | 90 | 95 | 100 | 105 |
| (24-27) | | | | | | | | 25X1A |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 19 | 60 | 2 | 1 | 3 | 3 | | | |
| CLASSIFICATION | Curt | | CAPTIONED BY | | | | | |

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2025 RELEASE UNDER E.O. 14176

PHOTO NO. 8935022 LOT NO. N 1766 PROVINCE **NLS** 8-18 N

COUNTRY PANAMA REPUBLIC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
AREA NO 36E SUBJECT AL9 ALA C67 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
PUERTO RICO ARMUFLLES C
NIVERO BELTSYSTEM 15 35 40
PON APPROBATION TOWN. 50 45 40 30 25 20 10 5 0

(6-30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

19 60 4 1 3
CLASSIFICATION CAPTIONED BY

GPO : 1962 O - 547425

Approved For Release 1999/09/28 : GARD REPORT
GARD FORM NO. 174 USE PREVIOUS EDITIONS
GARD 587805867A000401400046-1

DATE OF Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------|-----------------|---------|---------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 893503 | LOT NO. | N1766 | MAP/REFERENCE | NIS | LATITUDE | 8-18 N | LONGITUDE | 83-52 W |
| COOUNTRY | PANAMA REPUBLIC | | | | | | | | |
| AREA NO | 26 E | SUBJECT | ARN AKH | SUBJECT | ALA | SUBJECT | | SUBJECT | |
| PROVINCE | PUERTO | SUBJECT | ARMUELL | SUBJECT | LES | SUBJECT | | SUBJECT | UN |
| UNITED | 23 | FRU | 10 | 30 | 15 | 35 | | | 40 |
| STATION | 45 | DOCK. | 50 | — | CO | RR | | | CAR |

(27) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 11 | 1 | 3 | 3 | |

CLASSIFICATION Conf

CAPTIONED BY

For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

| | | | | | | | | | |
|--|-----------------|---------|---------------|-----------|--------------|---------|---------|---------|---------|
| PHOTO NO. | 893504 | LOT NO. | N 1766 | PROVINCE | NIS | 8-18 N | 8-5 & W | | |
| COUNTRY | PANAMA REPUBLIC | | SUBJECT | | | | | | |
| ACROSS | 26 E | SUBJECT | AL4 | SUBJECT | ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | | | 20 |
| | P U E R T O | A R M | M U E L L E S | C | | | | | 25 |
| | 23 | 28 | 30 | 35 | 40 | | | | 45 |
| | N V E N T O R | B E L T | 2 0 A D I N G | | | | | | 50 |
| | 45 | 50 | 55 | 60 | 65 | | | | 70 |
| | B A N A N A S | S O N | U N I T E D | F R U I T | C O | | | | 75 |
| | 78 | 83 | 88 | 93 | 98 | | | | 80 |
| SHIP. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 | | | |
| 1960 4 1 | | 3 | 2 | | | | | | |
| CLASSIFICATION Conf | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1 | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITION
130-58

GPO : 1962 O - 647425

DATE OF Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

| | | | | | | | |
|-----------------|------------|-----------|---------|---------------|--------------|--------------------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| 893505 | | N1766 | | N15 | | 8° 18' N 83° 32' W | |
| COUNTRY | | PROVINCE | | | | | |
| PANAMA REPUBLIC | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26E | ALA AHG | | | | | | |
| 5 | | 10 | | 15 | | | 20 |
| PUERTO | ARMUELLLES | | | | | | BA |
| 23 | | 30 | | 35 | | | 40 |
| NA NA | SYSTEMS | ON CONVEY | | | | | |
| OR BELT | ENTERING | HLD OF | | | | | |
| SHIP. | | | | | | | |
| (24-30) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 1960 4 1 | | | 3 | 2 | | | |
| CLASSIFICATION | | | | | | | |
| CONT | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78A05867A000401400046-1

Form No. 174 USE PREVIOUS EDITION
1 Dec 56

GPO : 1962 O - 647425

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------|---------------------------|---------------|--|----------|---------|---------|---------------|------|---------|-------|--------------|----------|--|--|---|---|
| PHOTO NO. | 893506 | LOT NO. | N 1766 | MAP REFERENCE | N 15 | LATITUDE | 8.16 N | W | | | | | | | | | | |
| COOUNTRY | PANAMA REPUBLIC | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO | 26 E | SUBJECT | ALA C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| PUR R T O | 5 | 25 | AN MUEL L E S | 10 | 15 | 20 | 25 | 30 | | | | | | | | | | |
| N Y E Y O R | 25 | 25 | B E L T S I N F G | 30 | 35 | 40 | 45 | 50 | | | | | | | | | | |
| T O W N | 45 | 45 | OWN E D I S Y U N I T E D | 50 | 55 | 60 | 65 | 70 | | | | | | | | | | |
| F R U I T C O | 50 | 50 | I N S G | 55 | 60 | 65 | 70 | 75 | | | | | | | | | | |
| <p>(G-30) 25X1A</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>1960 9 1</td> <td></td> <td></td> <td>3</td> <td>2</td> </tr> </table> <p>CAPTIONED BY</p> | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 1960 9 1 | | | 3 | 2 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | |
| 1960 9 1 | | | 3 | 2 | | | | | | | | | | | | | | |
| CLASSIFICATION | Conf | | | | Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1 | | | | | | | | | | | | | |
| FORM NO. 747-1 USE PREVIOUS EDITION 1 JUN 58 | | | | | GPO : 1662 O - 647425 | | | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-----------|-----------------|---------|----------|---------------|-----|----------|--------|-----------|-------------|
| PHOTO NO. | 893507 | LOT NO. | N 1766 | MAP REFERENCE | NLS | LATITUDE | 8-18 N | LONGITUDE | 140-046-1 W |
| COOUNTRY | PANAMA REPUBLIC | | | | | | | | SUBJECT |
| AREA NO. | 36 F | SUBJECT | C 67 A 9 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| P | U | E | R | T | O | A | M | U | I |
| W | N | O | W | N | O | M | U | E | O |
| R | U | I | T | C | O | Y | U | N | I |
| T | | | | | | | | | |
| E | | | | | | | | | |

(G-3) 25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| 19 50 4 | 1 | 3 | 2 | | |

CLASSIFICATION Conf

FORM NO. 174 USE PREVIOUS EDITION
1-58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

GPO : 1952 O - 647425

Approved for Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|---|-----------------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 893508 | LOT NO. | N 1766 | MAP REFERENCE | (N 15) | LATITUDE | 8-18 N | LONGITUDE | 82-52 W |
| COOUNTRY | PANAMA REPUBLIC | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26 E | C 67 | AL 9 | | | | | | | |
| PUERTO ARMUELLES ISLANDS TO OWNED BY UNITED STATES RENT CO. | | | | | | | | | |

(G-20)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 41 | 3 | 2 | | |

CAPTIONED BY

CLASSIFICATION

CONF

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
Form No. 174 USE PREVIOUS EDITIONS
2-2-55

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|----------------|-----------------------|----------|--------------|---------------|-------|--------------|-------|-----------|-------|
| PHOTO NO. | 893509 | LOT NO. | N 3687 | MAP REFERENCE | C | LATITUDE | 06-07 | LONGITUDE | 77-02 |
| COOUNTRY | PERU | PROVINCE | LA LIBERTAD | | | | | | |
| AREA NO. | 5131 | SUBJECT | CAGC41 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| TRUJILLO | 5 | 5 | UNIDENTIFIED | 30 | 35 | 40 | | | |
| ED BLDGS | 25 | 25 | AT PLAZA DE | 50 | | | | | |
| ARMAS. | 45 | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| 19 | 60 | 41 | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | |

(7-10) 25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

GPO : 1962 O - 647425

PHOTO NO. 893510

LOT NO. N 2687

MAP REFERENCE C

LATITUDE 08-07 \$ 79-02 W

| | | | | | | | | | |
|----------|------|-------------|----------|-------------|---------|---------|---------|---------|---------|
| COOUNTRY | PERU | | PROVINCE | LA LIBERTAD | | | | | |
| AREA NO | 513J | SUBJECT C12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TRUJILLO | 10 | CA | 15 | 15 | 15 | 15 | 15 | 15 | 20 |
| AT PLAZA | 25 | DE | 30 | 30 | 30 | 30 | 30 | 30 | 40 |
| | 45 | AR | 50 | 50 | 50 | 50 | 50 | 50 | |

(10)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1960

4

1

3

1

CLASSIFICATION

Conf

CAPTIONED BY

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174 USE PREVIOUS EDITIONS
3-5M-58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|---------------|----------|--------------|---------|---------------|------|---------|-------|--------------|--------|--|---|---|--|------------------------------|--|--|--|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | | | | |
| 893511 | N 2687 | C | 08-07 \$ | 79-02 W | | | | | | | | | | | | | | | | |
| LOCATION | PROVINCE | LA LIBERTAD | | | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | |
| 513.1 | C46 | | | | | | | | | | | | | | | | | | | |
| TRUJILLO | 10 | | | | | | | | | | | | | | | | | | | |
| TP2AZA | 30 | MONUMENT | 15 | | 20 | | | | | | | | | | | | | | | |
| | 45 | DE | 35 | | A | | | | | | | | | | | | | | | |
| | | AT | 40 | | | | | | | | | | | | | | | | | |
| | | MAS. | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>196021</td> <td></td> <td>3</td> <td>1</td> <td></td> </tr> <tr> <td colspan="5">CAPTIONED BY <i>C. G. f.</i></td> </tr> </table> | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 196021 | | 3 | 1 | | CAPTIONED BY <i>C. G. f.</i> | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | |
| 196021 | | 3 | 1 | | | | | | | | | | | | | | | | | |
| CAPTIONED BY <i>C. G. f.</i> | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANGLAIS REPORT | | | | | | | | | | | | | | | | | | | |
| 3-2-55 | GPO : 1962 O - 647425 | | | | | | | | | | | | | | | | | | | |

DATE OF Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | |
|----------------|--------|----------|---------|---------------|--------------|--------------|----------|---------|
| PHOTO NO. | 893512 | LOT NO. | N 2687 | MAP REFERENCE | C | LATITUDE | 06-57-17 | W |
| COOUNTRY | PERU | PROVINCE | LIMA | LIMA | | | | |
| AREA NO | 5135 | SUBJECT | C16 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | 15 | | 20 |
| TRY | LL | LL | 0 | MUNICIPAL | | CIPAL | | |
| DAD | 25 | BLDG | AT | 30 | 35 | PLAZA | 40 | DE |
| | 45 | | | 50 | | | | |
| | ARMAS. | | | | | | | |
| (8) 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 19 | 60 | 2 | 1 | 3 | 1 | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893513

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

LOT NO. N-2687

MAP REFERENCE

LATITUDE

08-07-3

77-02 W

| | | | | | | | | |
|---------|------|----------|-------------|---------|---------|---------|---------|---------|
| AREA NO | PERU | PROVINCE | LA LIBERTAD | | | | | |
| 513J | C41 | C36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TRU | J | L | 5 | 10 | 15 | 20 | 25 | 30 |
| 220 | L | L | 20 | 25 | 30 | 35 | 40 | 45 |
| AS. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

7-10

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1960 | 2 | 1 | 3 | 2 |

CAPTIONED BY
25

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 59

PHOTO NO. 893515

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

LOT NO. N=687

MAP REFERENCE

LATITUDE

08-07^S79-02^W

| | | | | | | | | |
|----------|-------|-----------------|-----------------|---------|-------------|---------|-----------|---------|
| COOUNTRY | PERU | | PROVINCE | | LA LIBERTAD | | | |
| AREA NO | 513 J | SUBJECT C 26 | SUBJECT C 41 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| TRUJILLO | 23 | UNIDENTIFIED | IDENTIFIED | ED BZ | D G | O N | P L A Z A | D E |
| ED BZ | 45 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| ARMAS | | | | | | | | |

pt 2 of 2 pt. Series. See CIA No.

(7-10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 60 | 4 | 1 | 3 | 2 |

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FORM NO. 174 USE PREVIOUS EDITIONS
13-30

GPO : 1962 O - 647425

Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | |
|-----------|--------|----------|---------|---------------|-----------------|---------|-----|---------|
| PHOTO NO. | 893516 | LOT NO. | N 2687 | MAP REFERENCE | 04-54 S 80-27 W | | | |
| COOUNTRY | PERU | PROVINCE | PIURA | | | | | |
| AREA NO | 7131 | SUBJECT | AHX AHZ | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | | | 10 | | 15 | | 20 |
| SULANA | A N A | (N R) | | | S P I | L L W A | | |
| 25 | | | | 30 | | 35 | | 40 |
| CONTR | 2 | | | | H C | S E | L K | G |
| F Z O M | T G P | OF | | 50 | Q U I R O Z | D A M | | |
| | | | | | | | | |

DATE OF PHOTO

19 604 1 32

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 58

GPO : 1962 O - 647425

PHOTO NO.

893517

101 NO
N

MAP REFERENCE

78-05887 AUU0401200046-
LATITUDE 04-54 S 80-44 W

CONTINUITY

~~PERU~~

proverb

^{na}
PIURA

1000

1187

114

PERU
7137 AHX AHZ
5
SULLANA (N.B.)
10
SP 122WA
20
40
23
30
35
45
50
CONTRAL HOUS AT
QUIROZ IRRIGATION DAM.

(24) 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CHAS. |
|---------------|----|------|---------|-------|--------------|
| 19 | 60 | 4 | 1 | 3 | 2 |

CLASSIFICATION *CONFIDENTIAL*

CAPTIONED BY *SA*

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FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 50

GPO : 1962 O - 647425

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GPO : 1962 O - 647425

19 604 1

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Approved Form
FORM NO. 174 USE PREVIOUS EDITIONS
1-26-58

PHOTO NO. 893518

LOT NO.

N 2687

MAP REFERENCE

LATITUDE

04-54 S 80-47 W

PROVINCE

PIURA

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7131 | AHX | | | | | | | | |
| SULLANA | (NR) | | | | | | | | |
| HELOCOS | IN | | | | | | | | |
| AT | QU, ROZ | DAM. | | | | | | | |

ONE OF THE 22 WAY

(24-29) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CASS | NO. OF CARDS |
|---------------|------|---------|------|--------------|
| 19 60 21 | 3 | 1 | | |

CAPTIONED BY
24-29

GEO: 1B62 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO NO. 893519

LOT NO. N 3687

MAP REFERENCE

LATITUDE

04 34 47.80 N

LONGITUDE

070 22 47.77 W

| | | | | | | | |
|---------|------|------------|-----------|-----------|-----------|-----------|-----------|
| COUNTY | PERU | | PROVINCE | PIURA | | | |
| AREA NO | 713T | AHX | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SUL | 5 | AN | 10 | 15 | 20 | 25 | 30 |
| ROCK | 25 | SUPER | POUNDED | POUNDED | POUNDED | POUNDED | POUNDED |
| OF | 45 | IRRIGATION | STRUCTURE | STRUCTURE | STRUCTURE | STRUCTURE | STRUCTURE |
| QU | 50 | DAM. | DAM. | DAM. | DAM. | DAM. | DAM. |
| UIL | 55 | IRRIGATION | DAM. | DAM. | DAM. | DAM. | DAM. |
| ROZ | 60 | DAM. | DAM. | DAM. | DAM. | DAM. | DAM. |

pt. 1 of 2 pt. PAN. See CIA No.

(24)

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|---------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
| 19 6041 | 1 | 3 | 1 | | |
| CAPTIONED BY | | | | | |

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 FORM NO. 174 USE PREVIOUS EDITIONS
 12-65-39

GPO : 1662 O - 647425

| | | | | | | | | | |
|--|--------|----------|---------|---------------|----------|---------|---------|---------|---------|
| PHOTO NO. | 893520 | LOT NO. | N 36 77 | MAP REFERENCE | LATITUDE | | | | |
| COOUNTRY | PERU | PROVINCE | PIURA | LONGITUDE | W | | | | |
| AREA NO | 71 | SUBJECT | AHX | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | 15 | | 20 | |
| | 23 | | | | | 35 | | 40 | |
| | 45 | | | | | | | | |
| ROCK SUPERSTRUCTURE OF QUIJEROZ IRRIGATION DAM. | | | | | | | | | |

PT 2 of 2 PT. PAN. See CIA No. (24) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1960 | 4 | 1 | 3 | 1 |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | |
|-----------|---------|----------|---------|---------------|---------|----------|--------------------|----------------------|
| PHOTO NO. | 893521 | LOT NO. | N 2687 | MAP REFERENCE | C | LATITUDE | 04-54 ⁵ | 80-44 ¹ N |
| COOUNTRY | PERU | PROVINCE | PIURA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 713J | SUBJECT | DIQ AHX | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | (N R) | | | | |
| | SULLANA | | | | | VALLEY | | |
| | 23 | | | 30 | | 35 | | |
| | O BE | IRR | I GATED | | | BY | | |
| | 180Z | 43 | DAM. | 50 | | | 61 | |

pt 1 of 2 pt Pan. See CIA No.

(1-24) 25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
| 19 60 | 4 | 1. | 3 | 2 | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

PHOTO ANALYSIS REPORT

REF ID: A647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | |
|-----------|-----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 893522 | N 2687 | C | 04-54 \$ | 80-44 N |
| COOUNTRY | PROVINCE | | | |
| PERU | PIURA | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 713J | DIQ AIX | | | |
| SULLANA | (N R) | | | |
| O B E | IRRIGATED | | | |
| I B O Z | DAM. | | | |
| | | | | |
| | | | | |

PT 2 of 2 PT P1N. See CIA No.

(1-24) 25X1A

| | | | | | |
|----------------|--------------------------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 300 |
| 196041 | 1 | 3 | 2 | | |
| CLASSIFICATION | Captioned by [Signature] | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1
1 AM 56 50 f

PHOTO ANALYSIS REPORT

OCTOBER 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | | | | | | |
|-------------|--------|----------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 893523 | LOT NO. | N 2687 | MAP REFERENCE | C | LATITUDE | 04-34 | LONGITUDE | 80-44 N |
| COOUNTRY | PERU | PROVINCE | PIURA | | | | | | |
| AREA NO | 713J | SUBJECT | AHX | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | | 15 | | 20 |
| SULLANA | | | (N.R) | SHOREL | | | N | | |
| | 25 | | | 30 | | 35 | | 40 | |
| E OF QUIRÓN | | | Z | IBRIGAT | | | | | |
| | 45 | | | 50 | | | | | |
| ONDAM | | | | | | | | | |

Pt 1 of 2 pt PAN. See CIA No.

(-29-29 25X1A

| | | | | | | | | | | | |
|----------------|----|---|---|---|---|--------------|---------|-------|--------------|----|---|
| DATE OF PHOTO | | | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 1 |
| 19 | 60 | 4 | 1 | 3 | 1 | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| S-1 | | | | | | | | | | | |

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| | | | | |
|---------------------|-------------------|--------------------|-------------------|-----------------------|
| PHOTO NO. 893524 | LOT NO. N 2667 | MAP REFERENCE C | LATITUDE 04-24 | LONGITUDE 100-00 N |
| COOUNTRY PERU | PROVINCE LIMA | | | |
| AREA NO 7113 | SUBJECT AHX | SUBJECT | SUBJECT | SUBJECT |
| | | | | |
| S I L L A N A | N | 10 | | 15 |
| E O F Q U I R | O Z | 20 | SHORELINE | 20 |
| O N D A M. | | 30 | I R R I G A T | 40 |
| | | 45 | | |
| | | 50 | | |

PT 2 of 2 PT PAN. See CIA No.

(24-2925X1A)

| | | | | | |
|----------------|------|--------------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 11 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | |

Approved For Release 1999/09/22 : CIA-RDP78-A000401400046-1

PHOTO NO. 893525 LOT NO. N 2687 MAP REFERENCE C LATITUDE 04° 54' S LONGITUDE 80° 44' W

COUNTRY PERU PROVINCE PIURA
AREA NO 713J SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
SULANA (N.R) SHORELINE
E OF QUITOIRRIGATION
ON DAM.

PI. B. of 3 PT Pn. Sec CIA No.

(24-27) 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SA |
|----------------|----|--------------|---------|-------|--------------|----|
| 19 | 60 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Conf | | | | | | |

FORM NO. 1535 Approved For Release 1999/09/22 : CIA-RDP78-A000401400046-1

2025 RELEASE UNDER E.O. 14176

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400046-1

| | | | | |
|---------------------|-------------------|--------------------|----------------------|----------------------|
| PHOTO NO. 893526 | LOT NO. N 2687 | MAP REFERENCE C | LATITUDE 04-54 \$ | LONGITUDE 80-44 N |
| COOUNTRY PERU | PROVINCE PIURA | | | |
| AREA NO 713J | SUBJECT AHY | SUBJECT | SUBJECT | SUBJECT |
| SULLANA | (N R) | SHOREL | IRRI | GAT |
| EN OF QUIR | OZ | 35 | 40 | |
| ON DAM. | 45 | 50 | | |

Pt. 2 of 3 Pt. PAN. See CIA No.

(24-29) 26X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|------------------------|-------------------|---------|-------|--------------|--|
| 1960 4 1 | 3 | 1 | | | |
| CLASSIFICATION Conf | CAPTIONED BY X | | | | |